WHEN RECORDED MAIL TO: JOHN R. BURGMAN 790 A. Wagon Drive Gardnerville, NV. 89410 Order No.
Escrow No. M49818CA
R.P.T.T. 58.30
XX Based of full value
Based on full value
less liens

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, ITILDO INC., a Nevada Corporation

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to JOHN R. BURGMAN, AN UNMARRIED MAN

(GRANTEE), all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number PTN 21-090-21 , specifically described as: Lots 133 and 137, in Block B, as set forth on the FINAL MAP OF WILDHORSE UNIT NO. 4, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 31, 1990, in Book 1290, Page 3944 as Document No. 241974. PTN OF APN 21-090-21

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS NOW OF RECORD UNDER DOCUMENT NO. 230139 AND 243056.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

:

:

Witness my hand(s) this 18th day of March, 1991

STATE OF NEVADA County of)ss. - March before me , a notary public, personally appeared Marsh Z President of the above corporation, personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that She executed the instrument. Notary Public SANDY STORKE Notary Public - State of Novada

MANOUKIAN, SCARPELLO & ALLING 303 East Proctor Carson City, Nevada 89701 (702) 882-4577

Appointment Recorded in Douglas County

MY APPOINTMENT EXPIRES FEB. 12, 1994

ITILDO INC.

MARSHA L. TOMERLIN

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'91 MAR 18 P3:59

SUZARNE PLAUDREAU
RECORDER 246798

PAID LO DEPUTY
BOOK 391 PAGE 2229

corp-deed