

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jon Corley and Paula May Corley, husband and wife

in consideration of \$ -0-, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Jon Corley and Paula May Corley, Co-Trustees of the Corley Living Trust dated June 12, 1984

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE FOR LEGAL DESCRIPTION.

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSURED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

THIS DOCUMENT IS BEING RE-RECORDED FOR THE PURPOSE TO ADDING WATER RIGHT REFERENCE.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

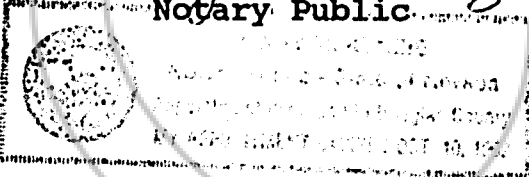
Witness their hands this 26th day of May, 1989.

STATE OF NEVADA)
):ss.
COUNTY OF Douglas)

On May 26, 1989
personally appeared before me,
a Notary Public, _____
Jon Corley and Paula May Corley

_____ who acknowledged
that they executed the above
instrument.

Mary McKenzie
Notary Public



The Grantor(s) declare(s):
Documentary transfer tax
is \$ 14,000.71
() computed on full value of
property conveyed, or
() computed on full value less
value of liens and encumbrances
remaining at time of sale.

MAIL TAX STATEMENTS TO:
Same as above

Jon Corley
Jon Corley
Paula May Corley
Paula May Corley
RE-EXECUTION:
Jon Corley
JON CORLEY
Paula May Corley
PAULA MAY CORLEY

WHEN RECORDED MAIL TO:
Jon + Paula Corley
1047 Kerry Lane
Gardnerville, NV 89410

FOR RECORDER'S USE

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southwest 1/4 of the Southwest 1/4 and a portion of the Northwest 1/4 of the Southwest 1/4 of Section 10, Township 12 North, Range 20 East, M.D.B. & M. described as follows:

Beginning at the Southwest corner of said Section 10, thence North 89°48'00" East along the Southerly line of said Section 1316.75 feet; thence North 11°33'51" East 941.00 feet; thence North 76°10'41" West 320.90 feet; thence North 57°38'50" West 138.10 feet to the True Point of Beginning; thence continuing North 57°38'50" West 136.63 feet; thence North 41°43'47" West 457.22 feet; thence North 62°39'20" West 440.41 feet; thence North 14°25'00" West 313.00 feet; thence North 57°15'51" East 167.25 feet; thence South 85°55'09" East 210.00 feet; thence South 53°34'09" East 490.00 feet; thence South 68°23'09" East 274.95 feet; thence South 10°15'16" West 627.15 feet to the True Point of Beginning.

A.P.N. 27-190-13.

Together with an easement for road purposes over the following described property:

Commencing at the Southwest corner of the said Section 10; thence North 89°48'00" East along the Southerly line of said Section 10, 1316.75 feet to the True Point of Beginning; thence North 11°33'51" East 981.00 feet to a point; thence North 76°10'41" West, 312.80 feet; thence North 57°38'50" West 147.78 feet to the Easterly line of the parcel of land above described; thence South 10°16'15" West 40 feet to a point; thence South 57°38'50" West, 138.10 feet; thence South 76°10'41" East 305.90 feet more or less, to a point; thence South 11°33'51" West 941.00 feet more or less to the South line of said Section 10; thence along the South line of said Section 10, North 89°48' East 15.00 feet to the True Point of Beginning.

TOGETHER WITH all water, water rights, ditch and ditch rights appurtenant to the herein described real property.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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SUZANNE BEAUDREAU
RECORDER 204496
\$6⁰⁰ PAID K12 DEPUTY

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STATE OF NEVADA,

ss.

County of DOUGLAS

On MARCH 19, 1991 personally appeared before me,
DATE

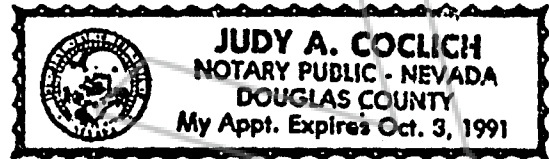
a Notary Public (or judge or other authorized person, as the case may be),

..... JON CORLEY AND PAULA MAY CORLEY*

who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto
set my hand and affixed my official stamp at my office
in the County of DOUGLAS
the day and year in this certificate first above written.

Judy A. Coclich
Signature of Notary
JUDY A. COCLICH



CARLISLE'S FORM NO. 38 N (ACKNOWLEDGEMENT GENERAL) — B35945

COPY

REQUESTED BY
Jon Corley
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'91 MAR 19 AIO:52

SUZANNE BEAUDREAU
RECORDER

\$ 200 PAID *Bh* DEPUTY

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