

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT CHANGE - FORM UCC-3 (REV. 9/1/90)

IMPORTANT - READ INSTRUCTIONS ON BACK BEFORE FILLING OUT FORM - DO NOT DETACH STUB

Douglas County, Nevada

THIS STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE.

1. DEBTOR (IF PERSONAL) LAST NAME Hospitality Network of Las Vegas		FIRST NAME		M.I.	1A. PREFIX	1B. SUFFIX
1C. MAILING ADDRESS 2551 Green Valley Parkway, Suite 203-B			1D. CITY, STATE Green Valley, Nevada		1E. ZIP CODE 89015	
2. ADDITIONAL DEBTOR (IF PERSONAL) LAST NAME		FIRST NAME		M.I.	2A. PREFIX	2B. SUFFIX
2C. MAILING ADDRESS			2D. CITY, STATE		2E. ZIP CODE	
3. SECURED PARTY (IF PERSONAL) LAST NAME Community Cable TV		FIRST NAME		M.I.		
3A. MAILING ADDRESS 900 South Commerce			3B. CITY, STATE Las Vegas, Nevada		3C. ZIP CODE 89106	
4. ADDITIONAL SECURED PARTY (IF ANY)						
4A. MAILING ADDRESS			4B. CITY, STATE		4C. ZIP CODE	
5. ORIGINAL FINANCING STATEMENT NUMBER 229443 Book 790, Page 096		5A. ORIGINAL DATE FILED July 2, 1990		6. CHECK IF APPLICABLE <input type="checkbox"/>		THIS FINANCING STATEMENT CHANGE IS TO BE FILED IN THE REAL ESTATE RECORDS. NO. OF ADDITIONAL SHEETS PRESENTED _____
7. A. <input type="checkbox"/> AMENDMENT - THE FINANCING STATEMENT BEARING THE FILE NUMBER SHOWN ABOVE IN ITEM 5 IS AMENDED AS SET FORTH IN ITEM 8 BELOW. (INSTRUCTION B.7(A))						
B. <input type="checkbox"/> TOTAL ASSIGNMENT - ALL OF SECURED PARTY'S RIGHTS UNDER THE FINANCING STATEMENT HAVE BEEN ASSIGNED TO THE ASSIGNEE WHOSE NAME AND ADDRESS ARE SET FORTH IN ITEM 8 BELOW. (INSTRUCTION B.7(B))						
C. PARTIAL ASSIGNMENT - SOME OF SECURED PARTY'S RIGHTS UNDER THE FINANCING STATEMENT HAVE BEEN ASSIGNED TO THE ASSIGNEE WHOSE NAME AND ADDRESS ARE SET FORTH IN ITEM 8 BELOW. A DESCRIPTION OF THE COLLATERAL SUBJECT TO THE ASSIGNMENT IS ALSO SET FORTH IN ITEM 8 BELOW. (INSTRUCTION B.7(C))						
D. CONTINUATION - THE ORIGINAL FINANCING STATEMENT BETWEEN THE FOREGOING DEBTOR AND SECURED PARTY BEARING THE FILE NUMBER AND DATE SHOWN IN ITEM 5 AND 5A IS CONTINUED. THE ORIGINAL STATEMENT IS STILL EFFECTIVE. (INSTRUCTION B.7(D))						
E. PARTIAL RELEASE - THE SECURED PARTY RELEASES THE FOLLOWING COLLATERAL DESCRIBED IN ITEM 8 BELOW WHICH IS DESCRIBED IN THE FINANCING STATEMENT BEARING THE FILE NUMBER SHOWN IN ITEM 5 ABOVE. (INSTRUCTION B.7(E))						
F. TERMINATION - THE SECURED PARTY(IES) OF RECORD NO LONGER CLAIMS A SECURITY INTEREST UNDER THE FINANCING STATEMENT BEARING THE FILE NUMBER SHOWN IN ITEM 5 ABOVE. (INSTRUCTION B.7(F))						

8.

Douglas Co., NV 15563 MT #F172551

9. SIGNATURE(S) OF DEBTOR(S)

SIGNATURE(S) OF SECURED PARTY(IES) COMMUNITY CABLE TV  
By: *[Signature]*  
Name: BRIAN L. GREENSPAN  
Title: V-Pres.

THIS SPACE FOR USE OF FILING OFFICER (DATE, TIME, NUMBER, FILING OFFICER)

REQUESTED BY  
Levis  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

10. Return copy to:

NAME Shapiro, Edens & Cook  
ADDRESS Attn: Neal Nichols  
CITY 600 Congress Avenue  
STATE 2200 One American Center  
ZIP Austin, Texas 78701

BOOK 391 PAGE 2239

91 MAR 19 AM 10:03  
DOUGLAS COUNTY CLERK  
JOSUANE DEBROREAU  
RECORDER  
\$15.00 PAID KJ DEPUTY