WHEN RECORDED MAIL TO:

Western Title Company (for File)

Order No.

Escrow No. M49409CH

R.P.T.T.

Based of full value Based on full value

less liens -0- Exempt No. 6

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, HARRIET BRITTAN, Wife of the Grantee Herein

(GRANTOR), does hereby grant, bargain, sell, and convey to LEONARD BRITTAN, A Married Man as his Sole and Separate property

(GRANTEE),

all that real property in the County of DOUGLAS State of Nevada, being Assessor's Parcel Number 23-224-08 , specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 57, as shown on the map of PINENUT SUBDIVISION, UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 11, 1963, in Book 1 of Maps as Document No. 22783.

A.P.N. 23-224-08

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness My hand(s) this 12th day of February , 1991

STATE OF NEVADA CALIFORNIA

County of Los Angeles

)ss.

February 12, 1991

<u> Harriet Brittan -</u>

before me, a notary public,

personally appeared

personally known or proved to

me to be the person(x) whose name(%) is subscribed to the

above instrument who acknowledged that she executed

the instrument.

toenette 11-Notary Public

MANOUKIAN, SCARPELLO & ALLING CARSON CITY OFFICE VALLEY BANK CENTER 600 WILLIAMS STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502

TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

deed



MAIL TAX STATEMENT TO:

SAME AS ABOVE

farriet

HARRIET BRITTAN

FOR RECORDER'S USE

WESTERN TITLE COMPANY. INC. IN OFFICIAL PEGNEDS OF DOUGLAS OF NEVADA

791 MAR 19 ANI:16

SUZAKHI BE AUDREAU 246808 80 RECORDER PAID KO DEPUTY

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