ORDER NO: 03002584VM

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

PETER D. ZIEBELL AND MARGARET M. ZIEBELL husband and wife,

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

HENTON E. FLETCHER AND IMOGENE L. FLETCHER, husband and wife and LON LONVER E. FLETCHER AND JUDY L. FLETCHER, husband and wife, as joint tenants with right of survivorship, and not as tenants in

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 13TH day of FEBRUARY, 1991.

PETER D. ZIEBELL

MARGARET M. ZIEBELL

STATE OF NEVADA

common,

):SS

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COUNTY OF DOUGLAS

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Notary Public

OFFICIAL SEAL
ROBIN MOORE
ROTARY PUBLIC - STATE OF HEVADA
DOUGLAS COUNTY
By commission region Feb. 28, 1994.

WHEN RECORDED MAIL TO: HENTON E. FLETCHER 1255 GLENMOOR WAY SAN JOSE, CA 95129

The Grantor(s) declare(s):
Document Transfer Tax is \$173.80
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: same as above

HARTMAN & ARMSTRONG, LTD. Attorneys at Law 417 West Plumb Lane Reno, Nevada 89509

246814

EXHIBIT "A" LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 3, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, and Title Sheet amended on June 4, 1965, as Document No. 28378.

Assessment Parcel No. 27-274-05.

Reserving therefrom the grantor herein an easement over said lot for ingress and egress and maintenance of drainage facilities described as follows:

Beginning at the most Southerly corner of said Lot 1; thence North 43°00'30" East, 121.95 feet to a point; thence in a Northwesterly direction; 152 feet more or less to a point on the Easterly side of Riverview Drive, said point being 146 feet from the Southerly line of Fairway Drive; thence South 43°00'30" West, to the Southwesterly corner of said Lot 1, which is also the subdivision boundary; thence South 36°07'01" East, 152.74 feet to the Point of Beginning.



REQUESTED BY

STEWART TITLE OF COURTY

IN OFFICIAL RECORDS OF

OUVELAS COL. NEVADA

'91 MAR 19 P1:45

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