## **REQUEST FOR NOTICE Under Chapter 107 NRS**

In accordance with Chapter 107 NRS, request is hereby made	de that a copy of any Notice of Default and
a copy of any Notice of Sale under the Deed of Trust recorded as	s Instrument No. <u>241714</u>
on, in Book, in Book	Page <u>3381</u> , of Official Records
of County, Nevada, and describing	ng land therein as
SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART	THEREOF
	_ \ \ \
Executed by	
Executed by BRUCE A CLARK AND PATRICIA D CLARK	
as Trustor, in whichCALIFORNIA FEDERAL SAVINGS AND LO.	AN ASSOC
is named as Beneficiary, and	<del></del>
as Trustee, be mailed to	
atP.O. BOX 98567 LAS VEGAS, NV 8919369942	
Dated	ALLEY BANK DE NEVACA
	ALLEST SANT PHINESPADA
STATE OF NEVADA COUNTY OF CLARK	CARMEN CZAK
~ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
On before me, the undersigned, a Notary Public in and for said County Title	Order No. <u></u>
	row or Loan No.
CARMEN CZAK	
known to me to be the person described in and who	This Space for Recorder's Use
executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily	
and for the uses and purposes therein mentioned.	
Seal Xloa C. Can lucy	
Notary Public in and for said County and State	
When recorded mail to:	
VALLEY BANK OF NEVADA County of clark	
P.O. BOX 98567  My Appointment Expires May 21, 1994	
	24681
LAS VEGAS, NV 89193-9942 Attention: QUALITY CONTROL	1004 GG4
-11-0 CUSTOMER # 201171857	BOOK 391 PAGE2

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## EIRIBIT A

## LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1:

Being a portion of Section 10, Township 12 North, Range 20 East, M.D.B. & M., described as follows:

Beginning at the most Southerly corner of Lot 22, as shown on the certain map of "COUNTRY CLUB ESTATES", filed for record July 17, 1967, as Document No. 37147, Douglas County, Nevada; thence from said Point of Beginning the following courses and distances; North 41°34′39" East, a distance of 117.23 feet to the Southeast corner of said Lot 22; thence South 85°32′21" East, 34.98 feet to a point; thence South 16°50′31" West, 24.23 feet to a point; thence South 8°25′58" East, 39.89 feet to a point; thence South 24°54′45" East, 31.48 feet to a point; thence South 41°24′09" East, 32.12 feet to a point; thence South 60°09′41" East, 39.39 feet to a point; thence South 76°19′59" East, 58.32 feet to a point; thence South 25°33′48" West, 73.16 feet to a point; thence South 36°12′45" West, 36.43 feet to a point; thence South 41°57′20" West, 76.69 feet to a point; thence North 82°31′28" West, 43.58 feet to a point; thence North 45°13′00" West, 46.78 feet to a point; thence North 4°51′03" West, 45.88 feet to a point; thence North 44°14′44" West, 93.99 feet to a point; thence North 11°44′29" East, 65.82 feet to the Point of Beginning.

Assessment Parcel No. 27-190-14.

PARCEL NO. 2:

An easement for ingress and egress over the Northeasterly 20 feet of Lot 22, as shown on the map of COUNTRY CLUB ESTATES, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 17, 1967 for the Benefit of the owners, their successors and assigns as shown in Document recorded August 24, 1987, in Book 887 of Official Records, at Page 2767, Douglas County, Nevada, as Document No. 160746.

The Southwest 6 feet of said Northeasterly 20 feet has been abandoned by document recorded October 28, 1988, in Book 1088 of Official Records, at Page 3963, Douglas County, Nevada, as Document No. 189608.

02/06/91 CALL 1 100

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