n i				
ָ .		N OF HOME	STEAD	
		(MARK ONE) ON OF HUSBAND AND WIF	E	
	XXBY UNMARRIED HI	EAD OF FAMILY Son not the head of a I	EAMII V	
	LI DI A SINGLE PENS	SUN NUT THE HEAD UP A I	ramili	
		•		
JUDITH J. FISHE		and	A	
do individually or severally cert A. (MARK ONE)	ify and declare as follows	:		
(1) I am single, not the	head of a family		\ \.	
XX (2) Judith J.	•	ie the head	of a family, consisting of himself/l	harealf and
AA (2) OCCITIO	(HAME)	12 (ile ileau (or a raining, consisting or ministrivi	וופו אפוו פווע
			~ tt	
and is now residing with that	•			
County of <u>Douglas</u>		, State of Nevad	a and more particularly described	as follows:
recorded in	n the office o	f the County Re	Sierra Estates corder of Douglas	
County, New	vada, on Septe t No. 16665.	mber 27, 1960 1	n Book 1 of Maps,	
	20005.		/ /	
))	1
and commonly known as	3658 Shawnee	Drive. Carson (Sity, Nevada	
B. I/We claim the land and pre (or the described mobile ho	emises hereinabove descri me) as a Homestead.	ibed, together with the dwe	lling house thereon, and its appu	rtenances,
C. (MARK ONE) 文文 (1) No former declaration	on of homestead has been	n made by me, or us, or ei	ther of us.	
(2) This declaration con	stitutes an ahandooment o	of the former declaration reco	nried	
(=, =			\	
		\ \		
JN-WITNESS WHEREOF_1/we h	ave hereunto set my hand.	our hands this <u>22nd</u> d	lay of <u>March</u> ,	19 <u>91</u>
Judich !!	dule	our hands this <u>22nd</u> d	lay of <u>March</u> ,	19 <u>91</u>
Judille (ISGNAT	URE) TESLO	our hands this <u>22nd</u> d	lay of <u>March</u> ,	19 <u>91</u>
JIDITH J FISHE	deshe R	/our hands this <u>22nd</u> d		19 <u>91</u>
JIDITH J FISHE	URE) RAME HERE)	our hands this 22nd d	(SIGHATURE)	19 <u>91</u>
JIDITH J FISHE	URE) R HAME HERE) SS.	our hands this 22nd d	(SIGHATURE)	19_9_1
JINDITH J. FISHE) (ISGMAN (ISGMAN (PRINT OR TYPE) STATE OF NEVADA	URE) R HAME HERE) SS.		(SIGHATURE)	
JINDITH J FISHE (ISGMAN INTERPRETATE OF NEVADA County of Carson City	URE) R HAME HERE) SS. y 19.9	1, before me, the under	(SIGHATURE) (PRINT OR TYPE HAME HERE)	sald State
STATE OF NEVADA County of Carson City ON March 22 personally appeared Jin	URE) R HAME HERE) SS. y dith I Fisher	1, before me, the under	(SIGHATURE) (PRINT OR TYPE HAME HERE)	sald State
STATE OF NEVADA County of Carson City ON March 22 personally appeared Jin	URE) R HAME HERE) SS. y dith I Fisher	1, before me, the under	(SIGNATURE) (PRINT OR TYPE NAME HERE) Signed, a Notary Public in and for	sald State
STATE OF NEVADA County of Carson City ON March 22 personally appeared India known to me to be the person executed the same.	URE) R HAME HERE) , 19.9 dith T. Fisher n(s) whose name(s) ("")	1, before me, the under subscribed to the within	(SIGNATURE) (PRINT OR TYPE NAME HERE) signed, a Notary Public in and for instrument and acknowledged the state of the st	sald State
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