

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

DAVID M. CURRAN AND CAROL L. CURRAN, husband and wife,

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

CHARLES H. CAMPBELL AND DIANE J. CAMPBELL, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 12TH day of MARCH, 1991.

David M. Curran
DAVID M. CURRAN

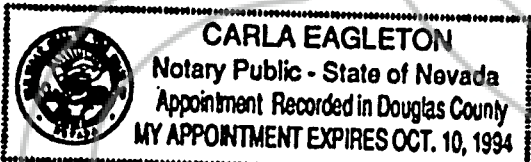
Carol L. Curran
CAROL L. CURRAN

STATE OF Nevada)
COUNTY OF Douglas):SS

On Tuesday March 12, 1991, personally appeared before me, a Notary Public, DAVID M. CURRAN, AND CAROL L. CURRAN.

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Carla S. Eagleton
Notary Public



WHEN RECORDED MAIL TO:
CHARLES H. CAMPBELL
412 DINA CT
GARDNERVILLE, NV 89410

The Grantor(s) declare(s):
Document Transfer Tax is \$172.15
(X)computed on full value less
value of liens and encumbrances
remaining at time of sale.

MAIL TAX STATEMENTS TO:
as shown above

HARTMAN & ARMSTRONG, LTD.
Attorneys at Law
417 West Plumb Lane
Reno, Nevada 89509

"EXHIBIT A"
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel situate in the Southeast 1/4 of the Southeast 1/4 of Section 8, Township 12 North, Range 20 East, M.D.B. & M., described as follows:

Lot 3 as set forth on that certain Amended Parcel Map recorded February 16, 1977, as Document No. 06989, in Book 277, Page 817, Official Records of Douglas County, State of Nevada.

TOGETHER WITH a portion of that land as described in said Document Number 21683, lying within the boundaries of Lot 3, as shown on said map and more particularly described as follows:

Commencing at the Southwest corner of aforesaid Section 8, as shown on said map; thence along the South line of said Section North, 89°59'02" West, a distance 528.39 feet to a point which lies 792 feet East of the West line of the Southeast 1/4 of the Southeast 1/4 of said Section 8; thence along a line parallel to said West line North, 00°37'50" West, a distance of 60.00 feet to the North line of that parcel described in the Deed to James M. Hickey, recorded concurrently herewith, which point is the True Point of Beginning; thence continuing along said parallel line North, 00°37'50" West, a distance of 447.73 feet to the North line of said Lot 3; thence along said line South, 89°06'00" East, a distance of 24.84 feet to the Northeast corner of said Lot 3; thence along the East line of Lot 3 South, 00°37'50" East, a distance of 447.35 feet to the North line of said Douglas County Parcel; thence along said line North 89°59'02" West, a distance of 24.84 feet.

Assessment Parcel No. 27-190-25.

TOGETHER WITH a 20 foot right of way easement over and across the North portions of Lots 1 and 2 as set forth on said parcel map.

EXCEPTING THEREFROM that portion that lies within the boundaries of Pleasantview Drive.

02/26/91
JJ/lc

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

91 MAR 22 P1:18

SUZANNE BEAUDREAU
RECORDER 247083
\$6 PAID *Kp* DEPUTY
BOOK 391 PAGE 2874