| <u> </u> | | |
|---|--|---|
| 000000000000000000000000000000000000000 | R.P.T.T., \$ 12.65 | |
| | THE RIDGE TAHOE | |
| 3 | GRANT, BARGAIN, SALE DEED | |
| | | |
| | THIS INDENTURE, made this 17th | day of |
| | between HARICH TAHOE DEVELOPMENTS Jeffery D. Stevens and Barbara A. Ste | evens, husband and wife as joint |
| | tenants with right of survivorship | |
| 3 | Grantee; | |
| | WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the | |
| | United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged. | |
| 3 | does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that | |
| | certain property located and situated in Douglas County, State of Nevada, more particularly described | |
| | on Exhibit "A" attached hereto and incorporated herein by this reference; | |
| 3 | TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or | |
| | appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits | |
| | thereof; | |
| -3 | SUBJECT TO any and all matters of record | d, including taxes, assessments, easements, oil and |
| | mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and | |
| 3 | Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 | |
| | and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein | |
| | by this reference as if the same were fully set forth herein; | |
| 3 | | |
| | TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever. | |
| | unto the said Grantee and Grantee's assigns forever. | |
| | IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first | |
| | above written. | |
| 3 | STATE OF NEVADA) | HARICH TAHOE DEVELOPMENTS, |
| |) ss. | a Nevada general partnership |
| 3 | COUNTY OF DOUGLAS) | By: Lakewood Development Inc., |
| 3 | On this 19th day of March | a Nevada corporation, general partner |
| | 19 91, personally appeared before me, a notary | |
| 3 | public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood | |
| 3 | Development Inc., a Nevada corporation, and he | |
| | acknowledged to me that he executed the document on behalf of said corporation as general partner of | By: Thubal |
| 3 | Harich Tahoe Developments, a Nevada general | Robert W. Dunbar, Treasurer, |
| | partnership. | Chief Financial Officer 37-156-20-81 |
| 3 | $\mathcal{N}_{\mathcal{A}}$ | |
| | S1010L (300)- | SPACE BELOW FOR RECORDER'S USE ONLY |
| | Notary Public SHAPON CONTINUES | |
| 3 | | |
| | Notary Public - State of Nevada Appointment Recorded in Douglas County | |
| ₩ | MY APPOINTMENT EXPIRES JUNE 14, 1994 | |
| ~ | The state of the s | |
| | WHEN RECORDED MAIL TO | |
| Je Orde Orde Orde Orde Orde Orde Orde Ord | Name JEFFERY D. & BARBARA A. STEVENS | |
| 3 | Street 4004 DIANE DR. | 247096 |
| \bowtie | Address SACRAMENTO, CA 95842 | ı 🤄 🔀 |

State

BOOK 391 PAGE2903

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/102nd interest in and to that certain condominium as follows:

- An undivided 1/106th interest as tenants- in- common, in and to (A) Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 156 __as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) easement for roadway and public utility a non-exclusive purposes as granted to Harich Tahoe developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a
 portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range
 19 East M.D.B.& M.; and
- An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April (B) 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of of Official Records of Douglas County, State of Nevada.

PARCEL PIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Amended Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of even numbered years of the <u>prime</u> <u>SEASON</u>, as said quoted term is defined in he Declaration of Annexation of the Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-285-14

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

791 MAR 22 P1:33

SUZANNE BEAUDREAU RECORDER

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