

When recorded mail to:
Glenbrook Company
1050 E. William, #405A
Carson City, NV 89701

20676570

MEMORANDUM OF LEASE

This is a Memorandum of the Lease dated MARCH 22, 1991 between the GLENBROOK COMPANY, a Nevada corporation, Lessor, and LAWRENCE W. RUVO LIVING TRUST 1989, Lessee, concerning the premises described in Exhibit "A" attached hereto.

For good and adequate consideration, Lessor leases the premises to Lessee, and Lessee hires them from Lessor, for the term and on the provisions contained in the Lease, which is incorporated in this Memorandum by reference.

The term is ninety-nine (99) years, beginning MARCH 22, 1991 and ending MARCH 21, 2090.

The Lease provides that Lessee has the option to purchase the premises from Lessor at any time pursuant to terms set forth therein.

Lessor may not encumber, transfer, sell or assign the premises. In the event of a taking of all or part of the premises through the powers of eminent domain or deed in lieu thereof, Lessee shall receive all proceeds, awards or settlements relating to the premises, improvements and this Lease.

This Memorandum is not a complete summary of the Lease. Provisions in the Memorandum shall not be used in interpreting the Lease provisions. In the event of conflict between the Memorandum and other parts of the Lease, the other parts shall control.

247227

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Execution hereof constitutes execution of the Lease itself.

DATED March 22, 1991.

LESSOR

GLENBROOK COMPANY

By [Signature]
R. T. Nahas, President

LESSEE

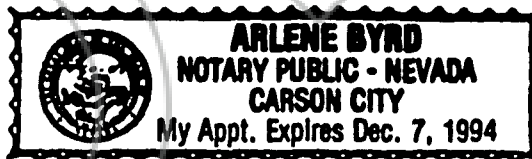
LAWRENCE W. RUVO LIVING TRUST 1989

By [Signature]
Lawrence W. Ruvo Trustee

STATE OF NEVADA)
CARSON CITY) ss.
COUNTY OF ~~WASHOE~~)

On March 22, 1991 personally appeared before me,
a Notary Public, R. T. Nahas, personally known or proved to me to
be the person whose name is subscribed to the above instrument who
acknowledged that he executed the instrument.

[Signature]
Notary Public



STATE OF NEVADA)
CARSON CITY) ss.
COUNTY OF ~~WASHOE~~)

On March 15, 1991 personally appeared before me,
a Notary Public, Lawrence W. Ruvo, personally known or proved to me
to be the person whose name is subscribed to the above instrument
who acknowledged that he executed the instrument.

[Signature]
Notary Public

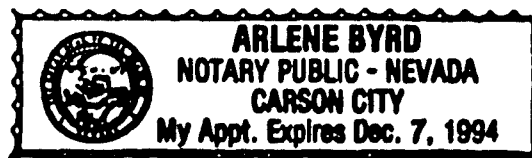


Exhibit "A"

DESCRIPTION

All that real property situate in the County of Douglas, State of Nevada, described as follows:

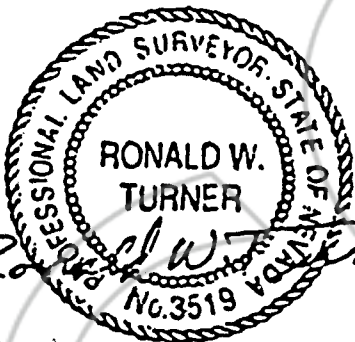
All that portion of Section 10, Township 14 North, Range 18 East, M.D.M., and being a portion of APN 01:190:08, more particularly described as follows:

Commencing at the Southeast corner of Parcel 3 as said Parcel is shown on that certain Parcel Map, filed for record on April 9, 1979, Document No.31389; thence South 89°02'29" West 120.24 feet to the True Point of Beginning; thence South 89°02'29" West 241.00 feet; thence North 18°00' East 42.27 feet; thence South 69°51'30" East 40.00 feet; thence North 01°52'40" East 30.00 feet; thence North 89°02'29" East 188.46 feet; thence South 00°57'31" East 55.54 feet to the True Point of Beginning.

Containing 12,025 square feet.

Note: Refer this description to your title company before incorporating into any legal document,

Prepared by: Turner & Associates, Inc.
Land Surveying
PO Box 5067
Stateline, NV 89449



REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

EXHIBIT "A"

91 MAR 25 P 4:52

SUZANNE BEAUDREAU
RECORDER

247227

\$ 7.00 PAID 31 DEPUTY

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