Order No.	1432	
O1001 110.		

## **DEED OF TRUST WITH ASSIGNMENT OF RENTS**

THIS DEED OF TRUST, mode this 26th day of March, 199	1 between
Jack Hall and Cheryl Hall, husband and wife, as joint	tenants and ,TRUSTOR,
whose address is 419 Corie Court, Gardnerville, NV 89410 (Number and Street) (City)	(State / Zip)
Pacific Title, Inc., a Nevada Corporation,	TRUSTEE, and
Stephen Ray Simon and Lucette C. Simon, husband and as to an undivided 1/2 interest and Paul F. Simon Simon, husband and wife, as joint tenants as to an WIINESSETH: That Trustor grants to trustee in trust, with power of sale, that property in	and Morene L. BENEFICIARY, undivided 1/2 interest
County of Douglas .S. That certain parcel of land situate in the County of Nevada, and being a portion of the Southwest Qu. 14, Township 12 North, Range 19 East, M.D.B.&M., medescribed as follows: Parcel 1, as set forth upon that Parcel Map for St.	arter of Section ore particularly
Simon recorded February 16, 1990 in Book 290 of Of County, State of Nevada at Page 2149, as Document This Deed of Trust is a First Deed of Trust subjectin Exhibit "A".	ficial Records of Douglas No. 220284. t to the provisions set out
Together with the rents, issues and profits thereof, subject, however, to the right, po conferred upon Beneficiary to collect and apply such rents, issues and profits.  For the purpose of securing (1) payment of the sum of \$1.00 \tag{0.00} \t	Interest thereon according to the terms of a y, and all extensions or renewals thereof; and d herein; (3) payment of additional sums and denced by a promissory note or notes reciting
of the agreements, and adopts and agrees to perform and be bound by each and all of the tand all it is mutually agreed that each and all of the terms and provisions set forth in subdivision B office of each County Recorder in the State of Nevada on January 30, 1968, in the book and or file number, noted below opposite the name of such county, namely:	erms and provisions set forth in subdivision A, of the fictitious Deed of Trust recorded in the
COUNTY         BOOK         PAGE         DOC. NO.         COUNTY           Churchill         30 montgoges         363         115384         Uncoin           Clork         850 Off. Rec.         682747         Lyon           Doublet         57 Off.         115         40050         Mineral	BOOK PAGE DOC. NO. 45902 37 Off. Rec. 341 100661 11 Off. Rec. 129 89073
Douglas         57 Ctf.         115         40050         Mineral           Elico         92 Ctf. Rec.         652         35747         Nye           Esmeralda         3-X Deeds         195         35922         Ormsby           Eureka         22 Ctf. Rec.         138         45941         Penhing           Humboldt         28 Ctf. Rec.         124         131075         Storey           Lander         24 Ctf. Rec.         168         50782         Washoe           White Pine	105 Off, Rec. 107 04823 72 Off, Rec. 537 32867 11 Off, Rec. 249 66107 '5' Mortgoges 206 31506 300 Off, Rec. 517 107192 295 R. E. Rec. 258
shall inure to and bind the parties hereto, with respect to the property above described. Said of in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are be herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, regarding the obligation secured hereby, provided the change therefor does not exceed a retain the undersigned Trustor requests that a copy of any notice of default and any notice of secured hereby.	agreements, terms and provisions contained by the within reference thereto, incorporated and Beneficiary may charge for a statement asonable amount.
above set forth.  Signature of Trusto	
STATE OF NEVADA  DOUGLAS  JACK HALL  JACK HALL	Jal J
On MARCH 25, 1991  CHERYL HAL	yl Hall
personally appeared before me. a Notary Public.  SACK HALL AND  Cherth Italu	<u> </u>
who acknowlegded that Their executed	OR RECORDER'S USE
the above instrument.  Seph H 13e1 115 Notary Public	
When Recorded Mail To:  STEVE SIMON  LESTER H. DESKSON	•
DUWNEY OF THE WOOD PAFF	
When Recorded Mail To:  STEVE SIMON  12252 WOODRHFF  DUWNEF, CA  9024	247238

## EXHIBIT "A"

Borrowers acknowledge this loan is made by Lender, in reliance upon Borrowers' express promise that the loan proceeds will be utilized by Borrowers for construction of improvements upon the secured property. Construction to include all on-site and off-site improvements, architects and engineers fees, supervisory fees, permit fees, costs of all materials and labor, loan fees, costs and payments and other expenses related to the construction, financing and completion of improvements on the secured property.

Payments to be advanced pursuant to this Note and Deed of Trust as follows:

- 1. \$40,000.00 upon recordation of the Deed of Trust as security for this Note.
- 2. \$40,000.00 upon verification of completion of thirty percent (30%) of the improvements.
- \$40,000.00 upon verification of completion of sixty percent (60%) of the improvements.
- 4. \$50,000.00 upon verification of completion of ninety percent (90%) of the improvements.
- 5. \$10,000.00 upon Borrowers obtaining a certificate of occupancy from Douglas County.
- 6. Verification to be by affidavit of Jack Hall as to the progress of completion accompanied by a schedule of expenditures to the date of advance and photos of the project.

JACK HALL is to obtain all necessary approvals for the completion of construction and agrees to diligently complete the improvements to be constructed and to obtain a certificate of occupancy of the home to be constructed.

In the event the secured property is sold, then at the option of Lender the entire unpaid balance of the Note may be accelerated and payment demanded.

Liability and fire insurance to be provided by Borrowers with the Lender named as Loss Payee in an amount approved by Lender.

A default under that certain Note dated June 11, 1990 in he original amount of \$144,000.00 with the same parties as makers and beneficiaries and the same property as security shall constitute a default under this Note and the Deed of Trust as security.

LENDERS

TEPHEN RAY SIMON

LICETURE C STMON

TOCKTIE COSINON

PAUL F. SIMON

fromon

MORENE L. SIMON

BORROWERS

ACK HALL

CHERYL HELL

REQUESTED BY

PACIFIC TITLE INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'91 NAR 26 MO:41

SUZANNE BEAUCREAU
RECORDER

247238

\$6 PAID KO DEPUTY

BOOK 391 PAGE 3206