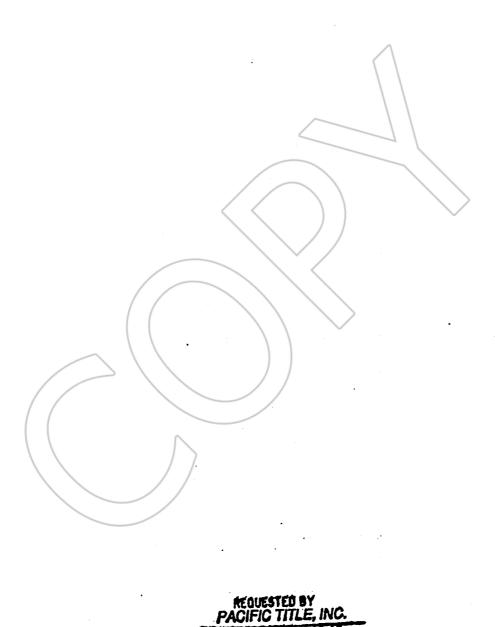
WHEREAS, the indebtedness to be paid, secur by Jack Hall and Cheryl Hall	ed by the Deed of Trust executed
Trustors, to PACIFIC TITLE, IN	
<pre>**See below dated June 11, 1990 , and record</pre>	, Beneficiaries,
in the office of the County Recorder of	County, Nevada,
in the office of the County Recorder of on June 11, 1990 , has been paid In property is affected thereby;	sofar as the hereinafter described
NOW, THEREFORE, PACIFIC TITLE, INC., a Nevada Corporation, Trustee, does hereby grant and reconey unto the parties entitled thereto, without warranty, all the estate and interest derived to it under said Deed of Trust in the lands situate in the County of Douglas, State of Nevada, described as follows, to-wit:	
Parcel 2, as set forth on that parcel map for Stephen Ray and Lucette C. Simon, Recorded February 16, 1990 in Book 290 of Official Records of Douglas County, Nevada	
**STEPHEN RAY SIMON and LUCETTE C. SIMON, husband and wife, as Joint Tenants, as to an undivided 1/2 interest and PAUL P. SIMON, and MORENE L. SIMON, husband and wife, as Joint Tenants, as to an undivided 1/2 interest.	
As to all other property described in said	Deed of Trust, the said Deed
of Trust remains in full force and effect. Trustee has caused its corporate name to be corporate seal affixed by its duly authoriz March , 19 91	IN WITNESS WHEREOF, the said hereunto subscribed and its
	ific Title, Inc., as such Trustee
	110000
CUDUE OF NEVADA	Jack antin
STATE OF NEVADA) COUNTY OF)ss.	Chapter M. Atlanta
DOUGLAS	Stephen M. Atkinson President
On this 7 day of March	
before me, a Notary Public in and	No.
for said County and State, Stephen M. Atkinson	No
known to me to be the	ORDER NO. 1160
person executing the foregoing instrument on behalf of the corporation that	RECORDERS INSTRUMENT
on behalf of the corporation that executed the same, and upon oath did depose that he is the officer	NO
did depose that he is the officer	/
of the corporation as above designated; that he is acquainted with the corporati-	•
on deal of said corporation and	• •
that the seal affixed to said instrument	
is the corporate deal of said corporatio-	
n; that the signature to said instrument was made by the officer of said	•
corporation as indicated after said	
signature; and that the said corporation	
executed the said instrument freely	
and voluntarily and for the uses and purposes therein mentioned.	
	;
IN WITNESS WHEREOF, I have hereunto	
set my hand and affixed my official seal at my office in said county	
the day and year MA this certificate	WHEN RECORDED MAIL TO: L.H. Berkson
the day and year this certificate first above written.	P.O. Box 349:
	Zephyr Cove, NV 89448
My commission expires: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
MARILYN L. BIGHAM	
Metary Public - State of Nevada	247239
Application (Newschool in Douglas County	247233
MY APPOINTMENT EXPIRES NOV. 6, 1991	book 204 bioraga
Property of the state of the s	BOOK 391 PAGE 320



IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

SUZANNE BEAUDREAU OP RECORDER 247239

DEPUTY
BOOK **391** PAGE**3208**

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