When recorded mail to: Peterson Trust

1480 Kirkham Way, Reno, Nv 89503

DEED OF TRUST WITH ASSIGNMENT OF RENTS

| , , , T   | HIS DEED                      | OF TRUE  | ST. made                | lhis   | 14th   |                 | _ dav of   | March  |              |  | , 19  | LL, betw                   | veen               |
|---|-------------------------------|--|-------------------------|--|--|-----------------|--|--|--------------|--|---|----------------------------|--------------------|
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| <b>λ</b>  | 4A PK 1 1                     | повивои  | and G                   | FNNA   | TOUNGON  | Uushan          | d and U  | : 6-   |              |  | to a uniter and the                                 | TD! 101                    | ,                  |
| MARK J. JOHNSON and GLENNA JOHNSON, Husband<br>whose address is P.O. Box 1797, Valley Center, Ca 920<br>(Number and Stroot) |                               |  |                         |  |  |                 |  |  |              |  | herein calle  | ,                          | IOH,               |
| WESTERN TITLE COMPANY, INC.   |                               |  |                         |  |  | .,              | 002  | (CII   | y)           | her  | ısı)<br>ein called T                                | alo)<br>Rustee.            | . and              |
|   |                               |  |                         | , 2000   |  |                 |  |  |              | 1101   |   |                            | , 0110             |
|   | OEL L. P                      |  | N, JR.                  | AND F  | ERN L.   | PETERSON        | , TRUST  | EES OF T   | HE PETE      |  |   |                            |                    |
|   | ETIH: That To                 |  | ante to Tr              | ustoo in   | trust will   | nower of        | sale, that r   | oroperty in                                      | Doug         |  | ein called B<br>ounty, Ne                           |                            | ARY,               |
|   |                               |  |                         |  |  |                 |  | NO. 3,   |              |  |   |                            |                    |
| Office  | of the C                      | ounty  | Recorde                 | er of  | Douglas  | county,         | State  | of Nevada  | a, on Ma     | arch 3   | 31, 1969,   | in                         |                    |
| ROOK 1  | of Maps,                      | Page   | 221, as                 | Docu   | ment No  | . 44091.        | *  |  |              | \  | . \   |                            |                    |
| A.P.N.  | 37-303-1                      | 2  |                         |  |  |                 |  |  |              | 1  | \ \   |                            |                    |
| SEE EXH   | IBIT "A"                      | ATTACI   | HED HER                 | RETO A   | ND MADE  | A PART          | HEREOF 1   | FOR "DUE   | ON SALE      | E" PRO   | OVISION   |                            |                    |
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| collection, 1   | o any indebl                  | edness se  | cured her               | eby.   |  |                 | A CONTRACTOR OF THE PARTY OF TH | /  | 1            |  |   | 1                          | Apple 1            |
| For the note or note  | purpose of s<br>es of even da | ecuring (1<br>le herewil   | ) payment<br>th made by | of the su<br>y Trustor,<br>boroin by   | um of \$ _ } {<br>, payable to<br>, reference  | order of EQ     | neliciary, a<br>d bereio: (3   | with interes<br>nd all extensi<br>3) payment of  | ions of rene | wals the   | g to the terms<br>ereof; and (2)<br>ad interest the | the perfori                | mance              |
| herealter be<br>Deed of Tru   | e loaned to T                 | rustor, or   | to his suc              | cessors  | or assigns,  | when evide      | iced by a p  | oromissory no                                    | ote or notes | reciting   | that they are                                       | e secured                  | by this            |
| To prole  | ool the secu                  | rily of this   | Deed of                 | Trust, Tru   | uslor agree  | s: By the ex    | ecution and  | d deilvery of<br>ne page, or d                   | this Deed o  | of Trust   | and the note  | secured h                  | ereby,<br>(lice of |
| the county r  | recorder of the               | ie county  | where sai               | d proper   | ty is located  | d, noted belo   | w opposite   | line name of                                     | such coun    | ly, viz.:<br>UNTY  | DOCUMENT N  |                            | PAGE               |
| COURTY<br>Clark   | DOCUMENT No.<br>413987        | BOOK<br>514<br>34 mlgs.  | PAGE<br>591             |  | COUNTY<br>Humboldt<br>Lander   | 116986<br>41172 | No. BOOK<br>3  | PAGE<br>83<br>758                                | \ Or         | msby<br>cshlag   | 72637<br>57488                                      | 19<br>28                   | 102<br>58          |
| Churchill<br>Douglas<br>Elko  | 104132<br>24495<br>14831      | 22<br>43   | 415<br>343              |  | Lincola<br>Lyon  | 41292<br>85486  | 0 migs.<br>31 migs.  | 467<br>449                                       | SI W         | orey<br>Ishoe  | 28573<br>407205                                     | R migs.<br>734 Tr. Des     | 112<br>ed 221      |
| Esmeralda<br>Eureka   | 26291<br>39602                | 3H deeds   | 283                     |  | Mineral<br>Hye   | 76648<br>47157  | 16 migs.<br>67   | 634-537<br>163                                   |              | Mte Pine   | 128126  | 261                        | 341-344            |
| ac fully ac !   | though eat fo                 | arth horoid  | n ät lenati             | h' ihai he   | will observ  | ve and perio    | rm said pro  | are adopted<br>ovisions; and<br>arties set forti | inat the re  | ierence  | S to property                                       | ade a part<br>, obligation | hereol<br>ns, and  |
| Benefic   | ciary or the c                | ollection  | acient app              | ointed b   | y Beneficia  | ry may char     |  | not to excee                                     |              |  |   | ırties, or fç              | or each            |
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| indebtedne  | ss secured t<br>nant 7 the po | oy Ihis De   | ed of Trus              | t and all  | obligations  | having prio     | rity over th   | is Deed of Tr                                    | rust, and wi | lh respo   | ct to attorne                                       | y's lees pr                | betivor            |
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|   | \                             |  |                         | ſ  |  |                 |  |  |              |  |   |                            |                    |
|   | signed Trusto                 | r request  | s that a co             | py of any  | y notice of  | default and a   | ny notice c  | ol sale hereur                                   | nder be ma   | iled to h  | im at his add                                       | ress hereir                | nbelord            |
| set forth.  | NEVADA                        |  |                         |  |  |                 |  |  | SIGNAT       | URE OF   | TRUSTOR   |                            |                    |
| SIMILO  | NEVADA                        | Name of the last o |                         | ./ ,   |  |                 |  |  | 1 0          |  | a   |                            |                    |
| On  |                               |  |                         | persor   | nally appear   | red             | _  | Ma   | ih )         | . ()   | oliss.  |                            | ···                |
| before me,  | a Notary Pu                   | blic,  |                         |  |  |                 | MAR  | K J. JOH   | NSON U       | ~ <i>/</i>   | /   |                            |                    |
| who ackno   | wledged that                  |  | executed                | i the abo  | ve instrume  | <br>ont.        | <u>/</u>   | Han  | nal          | ph   | nsor  | <u> </u>                   |                    |
| ***************************************   | ;                             |  |                         |  |  |                 | GLE  | NNA JOHN   | son /        |  |   |                            |                    |
|   | •                             |  |                         |  |  |                 |  |  |              |  |   |                            |                    |
|   |                               | NOTARY   | PUBLIC                  |  | ·····  |                 |  |  |              | •  |   |                            |                    |
|   |                               |  |                         |  |  |                 |  |  |              |  |   |                            |                    |
|   |                               |  |                         |  |  |                 |  |  |              |  |   |                            |                    |

247243

**NOTARY ACKNOWLEDGMENT** INDIVIDUAL

STATE OF CALIFORNIA **COUNTY OF SAN DIEGO** 

Vitness my hand and official seal:

SS.

On this <u>19th</u>day of <u>March</u>, in the year <u>1991</u>, before me, the undersigned, a Notary Public in and for said County and State, personally appeared \*\*MARK J JOHNSON AND GLENNA JOHNSON\*\*\*

-personally-known to-me-(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/ere subscribed to this instrument, and

acknowledged that he (she/they) executed the same.

OFFICIAL SEAL ROSALIA A. GAROUTTE NOTARY PUBLIC-CALIFORNIA SAN DIEGO COUNTY My Commiss. Byp. March 5, 1903

In the event the trustor sells, conveys or alienates the within described real property; or contracts to sell, convey or alienate; or is divested of title in any other manner without the approval of an assumption of this obligation by the beneficiary being first obtained, beneficiary shall have the right to declare the unpaid balance due and payable in full, irrespective of the maturity date expressed on the note secured hereby.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'91 MAR 26 All :10

SUZAHNE BEAUDREAU

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BOOK 391 PAGE3220