

Order No. \_\_\_\_\_

This document is being re-recorded to correct the legal description.

Escrow No. 206510-CC

WHEN RECORDED, MAIL TO:  
RGR PROPERTIES, INC.  
PO BOX 2480  
GARNERVILLE, NV 89410

Space above this line for recorder's use

RPTT EXEMPT #10

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
GARY A. PETERSON AND DOROTHY L. PETERSON HUSBAND AND WIFE AND RUDY L. MCTEE AND SHARON  
MCTEE, HUSBAND AND WIFE, AND RICHARD L. CLARK AND LAURA LEE CLARK, HUSBAND AND WIFE

do(es) hereby GRANT, BARGAIN and SELL to  
RGR PROPERTIES, INC., A NEVADA CORPORATION

the real property situate in the County of DOUGLAS, State of  
Nevada, described as follows:

ASSESSOR PARCEL NO. 25-151-47, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF  
FOR LEGAL DESCRIPTION.

ASSESSOR PARCEL NO. 25-151-48, SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF  
FOR LEGAL DESCRIPTION.

ASSESSOR PARCEL NO. 25-151-33, SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF  
FOR LEGAL DESCRIPTION.

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY  
and without liability for the consideration therefor, or as to the validity  
or sufficiency of said instrument, or for the effect of such recording  
on the title of the property involved.

TOGETHER with all tenements, hereditaments and appurtenances, including  
easements and water rights, if any, thereto belonging or appertaining,  
and any reversions, remainders, rents, issues or profits thereof.

Dated Feb 15 1991.

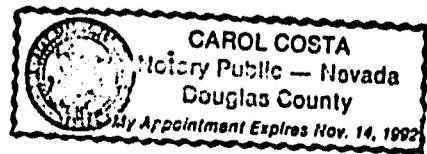
Gary A. Peterson / Dorothy L. Peterson  
GARY A. PETERSON / DOROTHY L. PETERSON

Rudy L. Mctee / Sharon Mctee  
RUDY L. MCTEE / SHARON MCTEE

Richard L. Clark / Laura Lee Clark  
RICHARD L. CLARK / LAURA LEE CLARK

STATE OF NEVADA )  
County of Douglas ) : ss.

On 2-15-91 personally  
appeared before me, a Notary Public,  
Gary A. Peterson - Dorothy L. Peterson  
Rudy L. Mctee - Sharon Mctee  
Richard L. Clark - Laura Lee Clark



who acknowledged that they executed  
the above instrument.

Carol Costa  
Notary Public

## DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A parcel of land being a portion of Section 3, Township 12 North, Range 20 East, M.D.B. & M., and of Parcel "A" as shown on that certain map entitled CARSON VALLEY INDUSTRIAL PARK, recorded as Document No. 47572 on March 30, 1970, Official Records of Douglas County, Nevada and being further described as follows:

Parcel 3B-2 of that certain Parcel Map recorded in Book 982, Page 971 as Document No. 71040, of Official Records of Douglas County

TOGETHER WITH a portion of the land shown on the Reversion To Acreage recorded in Book 786, Page 1247 as Document No. 137578, Official Records of Douglas County; said portion of land being more particularly described as follows:

BEGINNING at the Southeasterly corner of said Parcel 3B-2, thence Northerly along Easterly line of said Parcel 3B-2, North  $12^{\circ}23'04''$  East, 131.33 feet, more or less, to the Northeasterly corner of said Parcel 3B-2; thence South  $87^{\circ}22'58''$  East, 20.29 feet; thence South  $12^{\circ}23'04''$  West, parallel to said Easterly line, 131.33 feet; thence North  $87^{\circ}22'58''$  West, 20.29 feet to the POINT OF BEGINNING.

TOGETHER WITH an easement for ingress, egress, utilities and drainage over, through and under a portion of the land shown on said Reversion To Acreage, being more particularly described as follows:

BEGINNING at the Southwesterly corner of the land shown on said Reversion to Acreage; thence Northerly along the Westerly line of said land North  $12^{\circ}23'04''$  East, 148.48 feet, more or less to the Southeasterly corner of said Parcel 3B-2; thence South  $87^{\circ}22'58''$  East, 20.29 feet; thence North  $12^{\circ}23'04''$  East parallel to the Easterly line of said Parcel 3B-2, 131.33 feet; thence South  $87^{\circ}22'58''$  East, 6.09 feet; thence South  $12^{\circ}23'04''$  West, 286.91 feet to a point on the Northerly right-of-way line of Industrial Way, 60.00 feet wide, measured at right angles, said point being on a curve concave to the Southwest and having a radius of 130.00 feet; a radial line through said point bears North  $23^{\circ}55'13''$  East; thence Westerly along said curve through a central angle of  $11^{\circ}32'09''$ , an arc distance of 26.17 feet to the POINT OF BEGINNING.

Assessor's Parcel No. 25-151-47

EXHIBIT "B"

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A parcel of land being a portion of Section 3, Township 12 North, Range 20 East, M.D.B. & M. and of parcel "A" as shown on that certain map entitled Carson Valley Industrial Park, recorded as Document No. 47572 on March 30, 1970, Official Records of Douglas County, Nevada, and being further described as follows:

COMMENCING at the Northeast corner of said Parcel "A" being the Northeast corner of the herein described Lot 2 and the TRUE POINT OF BEGINNING: thence along the Easterly boundary of said parcel "A" South 18°42'00" East 229.73 feet to the Northeast corner of Lot 1 of Parcel "A"; thence along the Northerly line of said Lot 1 South 50°22'45" West 328.45 feet to a radial point on a curve concave to the Southwest on the right of way of Industrial Way having a radius of 130.00 feet and central angle of 37°59'41"; thence Northerly along said curve an arc distance of 86.21 feet to a point on curve of said right of way; thence leaving said right of way and curve on a radial bearing of north 12°23'04" East 399.86 feet to a point on the Northerly boundary of said Parcel "A"; thence Easterly along said boundary South 87°23'00" East 166.02 feet to the POINT OF BEGINNING.

Said parcel of land being further shown on reversion to acreage Map, filed for record in the Office of the Douglas County Recorder on July 16, 1986 in Book 786, Page 1247 as Document No. 137578, of Official Records.

EXCEPTING THEREFROM that portion deeded to GARY A. PETERSON etals, by deed recorded August 25, 1986 Book 886 Page 2838 Document No. 139640 of Official Records.

ALSO EXCEPTING THEREFROM that portion deeded to GARY A. PETERSON etals, by Deed recorded May 14, 1990, Book 590, Page 2166, Document No. 225971, of Official Records.

Assessor's Parcel No. 25-151-48

247247

245268

BOOK 391 PAGE 3229

BOOK 291 PAGE 2433

EXHIBIT "C"  
DESCRIPTION SHEET

A parcel of land being a portion of Section 3, Township 12 North, Range 20 East, M.D.B. & M., and of Parcel D, as shown on that certain map entitled Carson Valley Industrial Park, recorded as Document No. 47572 on March 30, 1970, Official Records of Douglas County, Nevada and being further described as follows:

COMMENCING at the most Easterly corner of said Parcel D on the Boundary of said Carson Valley Industrial Park, said point being the true point of Beginning; thence along said boundary South 64°03' West 427.07 feet; thence leaving said boundary North 34°22'00" West 356.89 feet to the Southerly Boundary of Industrial Way; thence along said boundary North 55°38'00" East 131.79 feet to the Beginning of a tangent curve to the left having a central angle of 74°20'00" and a radius of 130.00 feet; thence along said curve an arc distance of 168.66 feet; thence leaving said Industrial Way boundary on a radial bearing of North 71°18'00" East 298.23 feet to the Easterly boundary of said Industrial Park; thence along said boundary South 18°42'00" East 450.49 feet to the True Point of Beginning.

EXCEPTING THEREFROM: A portion of Section 3, Township 12 North, Range 20 East, M.D.B. & M., and of Parcel D, as shown on that certain map entitled Carson Valley Industrial Park, recorded as Document No. 47572, on March 30, 1970, Official Records of Douglas County, Nevada, and being further described as follows:

COMMENCING at the most Easterly corner of said Parcel D, on the boundary of said Carson Valley Industrial Park; thence along the Southerly boundary South 64°03' West 427.07 feet to the most Southerly corner of the parcel of land described in that certain Agreement recorded January 4, 1972, in Book 95, of Official Records, at page 285, Douglas County, Nevada records, the True Point of Beginning of the herein described parcel; thence leaving said boundary North 34°22'00" West 356.89 feet to the Southerly boundary of Industrial Way; thence along said boundary, North 55°38'00" East 120.00 feet to a point; thence leaving the boundary of said Industrial Way South 34°22'00" East, a distance of 374.65 feet more or less to a point on the Southerly boundary of said subdivision; thence South 64°03'00" West along said Southerly boundary a distance of 121.30 feet to the TRUE POINT OF BEGINNING.

FURTHER EXCEPTING THEREFROM all that portion of said land conveyed to Alco-Power of Nevada, a Nevada corporation in Deed recorded September 28, 1983, in Book 983, at page 2318, as Document No. 87694, Official Records of Douglas County, Nevada.

A.P.N. 25-151-33

REQUESTED BY  
~~FIRST NEVADA TITLE COMPANY~~ REQUESTED BY  
FIRST NEVADA TITLE COMPANY  
IN OFFICIAL RECORDS OF IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA DOUGLAS CO., NEVADA

91 MAR 26 12:05 91 FEB 22 12:26

247247

SUZANNE BEAUDREAU  
RECORDER

SUZANNE BEAUDREAU  
RECORDER

245268

BOOK 391 PAGE 3230

\$2.00 PAID *OK* DEPUTY \$8.00 FAIR *Bh* DEPUTY

BOOK 291 PAGE 2434