	OGE TAHOE
GRANI, BARC	GAIN, SALE DEED
THIS INDENTURE, made this15tl	
between HARICH TAHOE DEVELOPMEN	TS, a Nevada general partnership, Grantor, and
William D. Smith and Jean H. Smith, hus	· · · · · · · · · · · · · · · · · · ·
tenants with right of	survivorship
Grantee;	
	ESSETH:
	m of TEN DOLLARS (\$10.00), lawful money of the
	rantee, the receipt whereof is hereby acknowledged
	to the Grantee and Grantee's heirs and assigns, all tha
	County, State of Nevada, more particularly described
on Exhibit "A" attached hereto and incorporated	a nerein by this reference;
TOGETHED with the tenements beard	liamanta and annumber of the state of the st
	liaments and appurtenances thereunto belonging o
thereof;	remainder and remainders, rents, issues and profit
mereor,	
SUBJECT TO any and all matters of reco	ord, including taxes, assessments, easements, oil and
	of way, agreements and the Fourth Amended and
Restated Declaration of Timeshare Covenants	Conditions and Restrictions dated January 30, 1984
	Vo. 96758, Book 284, Page 5202, Official Records o
	to time, and which Declaration is incorporated herein
by this reference as if the same were fully set for	
TO HAVE AND TO HOLD all and sing	gular the premises, together with the appurtenances
unto the said Grantee and Grantee's assigns fore	ever.
IN WITNESS WHEREOF, the Grantor	has executed this conveyance the day and year firs
above written.	
	\ \ \
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
) ss.	a Nevada general partnership
COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,
/	a Nevada corporation, general partner
On this 21st day of MArch	/ /
19 91, personally appeared before me, a notary	/ /
public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood	
Development Inc., a Nevada corporation, and he	
acknowledged to me that he executed the document	Bu Kenthe Uan
on behalf of said corporation as general partner of	Robert W. Dunbar, Treasurer.
Harich Tahas Dayslanments, a Navada general	

Chief Financial Officer

37-187-21-01

SPACE BELOW FOR RECORDER'S USE ONLY

Notary Public

partnership.

SHARON GOODWIN

Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES JUNE 14, 1994

WHEN RECORDED MAIL TO

William D. & Jean H. Smith Street Box 99 Timberman Rd Address Alloway, NJ 08001 City &

247265 BOOK 391 PAGE3266

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of
- Douglas County, State of Nevada. Unit No. 187 as sh as shown and defined on said last (B) Condominium Plan.

PARCEL TWO

(A) easement for roadway and public utility a non-exclusive purposes as granted to Harich Tahoe developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.& M.; and

An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas (B) County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covernors Conditions and Postrictions recorded Enhancement Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded Pebruary 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the prime season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-287-13

REQUESTED BY STEWART TITLE of BOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'91 MAR 26 P1:30

SUZAHNE DEAUDREAU

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