

THIS INDENTURE WITNESSETH: That

Alfred T. Knoop and Bonnie Lee Knoop, husband and wife,

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

F.
William Coleman, a widower

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 1 day of March, 1991.

Alfred T. Knoop
Alfred T. Knoop

Bonnie Lee Knoop
Bonnie Lee Knoop

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) :SS

On 3-1-91, personally appeared before me, a Notary Public, ALFRED T. KNOOP & BONNIE LEE KNOOP

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

[Signature]
Notary Public



WHEN RECORDED MAIL TO:
William Coleman
P.O.Box 1084
Gardnerville, NV 89410

The Grantor(s) declare(s):
Document Transfer Tax is \$154.00
(X) computed on full value of property conveyed

Bonnie Lee Knoop is joining in execution of this Deed for the purpose of relinquishing any community interest she might now have.

MAIL TAX STATEMENTS TO:
as shown above

HARTMAN & ARMSTRONG, LTD.
Attorneys at Law
417 West Plumb Lane
Reno, Nevada 89509

"EXHIBIT A"
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in and being a portion of the Southwest 1/4 of the Southeast 1/4 of Section 22, Township 11 North, Range 21 East, M.D.B. & M., described and follows:

Parcel 1, as set forth on that certain Parcel Map for ALFRED KNOOP, filed for record in the Office of the County Recorder of Douglas County, Nevada, on April 22, 1977, in Book 477, Page 1101, Document No. 08633.

Assessment Parcel No. 35-240-15.

Together with a non-exclusive easement for ingress and egress over the East 60 feet of the South 364.64 feet of the North 684.28 feet of the Southwest 1/4 of the Southeast 1/4 of Section 22, Township 11 North, Range 21 East, M.D.B. & M.

Together with a non exclusive right of way for ingress and egress across the North 25 feet of the South 1/2 of the Southeast 1/4 of the Southeast 1/4 and the South 25 feet of the North 1/4 of the Southeast 1/4 of the Southeast 1/4 also the East 50 feet of the Northeast 1/4 of the Southeast 1/4 of the Southeast 1/4, all in Section 22, Township 11 North, Range 21 East, M.D.B. & M.

Further together with an easement or right of way for a road, 60 feet wide, from the Northwest corner to the Highway, along the North boundary of the Southwest 1/4 of the Southwest 1/4 of Section 23, Township 11 North, Range 21 East, M.D.B. & M., in Douglas County, Nevada, described as follows:

Beginning at the Northwest corner of said Southwest 1/4 of the Southwest 1/4 of Section 23, which is located North 0°01' East, 1287.40 feet from the Southwest corner of said Section 23; thence along the North boundary of said Southwest 1/4 of the Southwest 1/4 South 89°59' East, 402.56 feet to the Westerly right of way line of U.S. Highway 395; thence along the Highway, South 38°22' East, 68.19 feet; thence North 89°59' West, 434.91 feet, 60 feet South of an parallel to the North boundary; to the section line, thence along the section line North 0°01' East, 60.00 feet to the point of beginning.

02/07/91
JJ/lc

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

91 MAR 26 P1:34

SUZANNE BEAUDREAU
RECORDER

247267

\$6 PAID *KJ* DEPUTY

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