ORDER 1	NO. <u>M495</u>	99SD	DEE	D OF TRUST	T WITH ASS	IGNMEN	IT OF RENTS				
v	THIS DEE	OF TRU	ST, made this _	14th		day of	February		19	91 bet	ween
whose ad	dress is p	.о. вох	E MERRILL, 2262, MIN (Number and 8	IDEN, NEVA	DA 89423		(City)	he	herein calle (su rein called Ti	eto)	
TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST herein called BENEFICIARY, WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in											
Lot 904, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as File No. 72456. Should the Trustor hereunder voluntarily sell, assign, convey, transfer, or otherwise dispose											
of the property, or any part thereof, which is encumbered hereby, or enter into a land sale contract or permit itself to be divested of equitable or record title, without the prior written consent of the holder of the Note secured hereby, then irrespective of the maturity dated in such Note, the holder of the Note shall have the right, at the option of the holder, to declare all sums owing thereunder immeditately due and payable.											
Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, subject, however, to the right of Beneficiary, during any period of default hereunder, and without waiver of such default, to collect said rents, issues and profits by any lawful means, and to apply the same, less costs and expenses of collection, to any indebtedness secured hereby. For the purpose of securing (1) payment of the sum of \$ 19,125.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this											
inat provisi	ons I II to I 18	Linciusive	of the Deed of	Triist recorder	I IN ING HOOK	and at the	delivery of this Department of the page, or document the name of such	nat Na at Att	ind the note sicial Records i	ecured he	ereby. lice of
COUNTY Clark ChurchM Douglas Etho Esmeralds Eureka	DOCUMENT No. 413987 104132 24495 14831 26291 39602	BOOK 514 34 mtgs. 22 43 3H deeds 13	283	COUNTY Humboldt Lander Lincota Lyon Mineral Nye	DOCUMENT No. 116986 41172 41292 88485 76648 47157	3 3 0 migs. 31 migs. 16 migs. 57	PAGE 83 758 467 449 534-537 163	COUNTY Ormsby Pershing Storey Washoe White Pine	DOCUMENT No. 72637 57488 28573 407205 128126		341-344
parties in sa	inough set io	stin nerein s shall be c	at length; that i onstrued to refe	ne will observe or to the prope	e and perform rty, obligation:	said prov s, and par	re adopted and in visions; and that the ties set forth in th	he references is Deed of Tru	to property, o st.	bligation	s, and
change in a	party making	g or receiv	ing a payment s	ecured hereby	'.		ot to exceed \$25				
ingebleane	ss securea c	y inis vee	d of Trust and a half be a reason	li obligations r	iavina priority	over this	quired by covenar Deed of Trust, ar	nt 2 shall be in nd with respoo	an amount ed it to attorney's	ual to the fees pro	₃ totai vided
The unders	igned Trusto	requests	that a copy of a	ny notice of de	fault and any	notice of	sale hereunder be	mailed to hin	n at his addres	s hereinb	efore
STATE OF I	NEVADA OF DOUGL	AS	ss.			•	SIGI	NATURE OF T	RUSTOR		
OnM	arch 26,	1991		nally appeared	d ·	1	Dille				
	a Notary Pub LIE MERR	11U:	L MERRILL		-	BILI	L MERRILL				

who acknowledged that _they_ executed the above instrument.

FOR RECORDER'S USE

REQUESTED BY WESTERN TITLE COMPANY, INC.
IN DEFICIAL RECORDS OF DOUGLAS CO., NEVADA

'91 MAR 26 P3:20

BOOK 391 PAGE3292

NOTARY PUBLIC

SHARI DOWNING iotary Public - Nevada **Douglas County** al Espire Jrs. 2, 1960

WHEN RECORDED MAIL TO:

KARSTEN REALTY ADVISORS

12121 Wilshire Blvd., #900

Los Angeles, CA 90025