

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 262.90*

computed on full value of property conveyed, or

computed on full value less value of liens and encumbrances remaining at time of sale.

Unincorporated area: City of _____, and

Realty not sold.

THIS INDENTURE WITNESSETH: That ROBERT P. CARPENTER and JANICE E. CARPENTER, husband and wife

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to BRIAN L. LAHREN and MARY M. LAHREN, husband and wife as joint tenants with rights of survivorship

all that real property situate in the _____ County of DOUGLAS State of Nevada, bounded and described as follows:

LOT 30, AS SHOWN ON THAT CERTAIN MAP ENTITLED ALPINE VIEW ESTATES UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON NOVEMBER 1, 1972 IN BOOK 1172, PAGE 76 DOCUMENT NO. 62567.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness OUR hand S this 11TH day of MARCH, 1991

STATE OF NEVADA }
COUNTY OF CARSON CITY } SS.

On MARCH 11, 1991
personally appeared before me, a Notary Public, in and for said State
ROBERT P. CARPENTER and
JANICE E. CARPENTER

Robert P. Carpenter
ROBERT P. CARPENTER

Janice E. Carpenter
JANICE E. CARPENTER

personally known (or proved) to me to be the person(s) THAT executed the above instrument. who acknowledged that they executed the above instrument.

Signature [Signature]
(Notary Public)

(Notarial Seal) B. J. GULLEY-OHAPMAN
Notary Public - State of Nevada
Appointment Recorded In Carson City
MY APPOINTMENT EXPIRES MAY 14, 1991

WHEN RECORDED MAIL TO: GRANTEE
3510 Mount Blac
Carson City, Nevada 89705

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

91 MAR 26 P3:27

SUZANNE BEAUDREAU
RECORDER 247277
5.00 PAID KJ DEPUTY