

# Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That OTTO MOOSBURNER and NANCY MOOSBURNER, husband and wife,

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to BRENT E. CURTIS and JEANNE C. CURTIS, husband and wife, as joint tenants,

all that real property situate in the \_\_\_\_\_ County of Douglas State of Nevada, bounded and described as follows:

See Exhibit "A" - Attached hereto.

Parcel No. 25-160-23

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness OUR hands this 25th day of March, 1991

STATE OF NEVADA  
COUNTY OF Carson City } SS.

On March 25, 1991  
personally appeared before me, a Notary Public,  
OTTO Moosburner and  
Nancy Moosburner

Otto Moosburner  
Otto Moosburner  
Nancy Moosburner  
Nancy Moosburner

who acknowledged that they executed the above instrument.

Signature Rose-Marie Bearden  
(Notary Public)

(Notarial Seal) **ROSE-MARIE BEARDEN**  
Notary Public - State of Nevada  
Appointed and Recorded in Washoe County  
MY APPOINTMENT EXPIRES OCT 3, 1991

ESCROW NO. } DO-16395-KH/RB  
ORDER NO. } D-10408-TO RECORDER'S  
INSTRUMENT NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: GRANTEE  
P. O. Box 2911 - Minden, Nevada 89423

LEGAL DESCRIPTION - EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1

All that certain lot, piece, or parcel of land situate in the Southeast Quarter of the Southeast Quarter of Section 3 and the Northeast Quarter of the Northeast Quarter of Section 10, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Beginning at a point which bears West a distance of 671.4 feet from the corner common to Sections 2, 3, 10, and 11, Township 12 North, Range 20 East, M.D.B. & M.; thence North  $12^{\circ}43'$  West a distance of 41 feet to a point; thence East a distance of 424.6 feet to a point; thence South a distance of 255.5 feet to a point; thence West a distance of 237 feet to a point; thence North  $39^{\circ}39'$  West a distance of 279.9 feet to the point of beginning.

Together with an easement and right-of-way for ingress and egress, road, and utility purposes lying adjacent to the Westerly lines of said land, upon the terms and conditions contained therein, as granted by H. F. Dangberg Land and Livestock Company, a Nevada Corporation, in instrument recorded February 19, 1971, in Book 84, Page 170, as Document No. 51547, Official Records.  
Assessor's Parcel No. 25-160-23

PARCEL NO. 2

A Portion of the Northeast  $1/4$  of the Northeast  $1/4$  of Section 10, Township 12 North, Range 20 East, M.D.B. & M., Douglas County Nevada, as follows:

Beginning at the Southeast corner of Parcel No. 1 as described in the deed recorded in Douglas County as Document No. 81095, in Book 675, page 531; thence South  $01^{\circ}22'20''$  West a distance of 278.02 feet; thence North  $39^{\circ}39'00''$  West a distance of 360.98 feet; thence East a distance of 237.00 feet to the Point of Beginning.

Portion of Assessor's Parcel No. 25-160-23

REQUESTED BY  
**FIRST CENTENNIAL TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

91 MAR 26 P3:30

SUZANNE BLAUREAU  
RECORDER 247279  
PAID *KJ* DEPUTY  
BOOK 391 PAGE 3301