GRANT BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Day	oyous S. Dawkins spouse of the Grantee herein
in consideration of \$ 10.00 , the	receipt of which is hereby
acknowledged, do(es) hereby Grant, Ba	rgain. Sell and Convey to
Denise A. Johnson Dawkins, a married woman as	her sole and separate property
	The state of the s
and to the heirs and assigns of such G	rantee forever, all that real
property situated in the unincorpor	rated area County of
property situated in the <u>unincorpor</u> <u>Douglas</u> , State of Nevada, bound	ded and described as follows:
	101 4114 405011504 415 101210431
	\ \
SEE "EXHIBIT A" ATTACHED HERE	TO AND MADE A PART HEREOF
"THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL OF	
HIS/HER RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE	
HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS	
HIS/HER SOLE AND SEPARATE PROPERTY."	
Together with all and singular the	tenements hereditaments and
appurtenances thereunto belonging or	in anywise appertaining and
any reversions, remainders, rents, is	sues or profits thereof
diff levelblons, remainders, remas, re	sues of proffes energot.
Witnesshandthis_8th	dayof_ March, 19 91
one of the second	
	\ / /
STATE OF NEVADA)	\ / /
• ९९	
COUNTY OF DOUGKIS	
	() a bet of
1/16/1001	Huston
on March 28, 1991	Daroyous S / Pawkins
personally appeared before me,	Dai Oyous Sy pankins
a Notary Public,	
Damyous S. Dawkins	
who acknowledged thathe	
executed the above instrument.	
(10000000000000000000000000000000000000	
ACHUNI YOURSON	
Notary Public	
AND ADDRESS TO THE PROPERTY OF	•
RENEE DAVISON	
Notary Public - State of Nevada	WHEN RECORDED MAIL TO:
Appointment Recorded In Douglas County	Denise A. Johnson Dawkins
MY APPOINTMENT EXPIRES OCT. 25, 1991	8201 Camino Media #139
-Marian and Maria Control States and an analysis and a fine and a second a second and a second and a second and a second and a second a	Bakersfield, CA 93311
The Grantor(s) declare(s):	
Documentary transfer tax is	
\$ N/A EXEMPTION #6	
() computed on full value of	
property conveyed, or	
() computed on full value less	
value of liens and encumbrances	
remaining at time of sale.	·
,	·
MATI MAY CMAMBUBUMO MO.	
MAIL TAX STATEMENTS TO:	
R.T.P.O.A.	•
P.O. Box 5790	
Stateline, NV 89449	

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/102nd interest in and to that certain condominium as follows:

- An undivided 1/106th interest as tenants- in- common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County State of Nevada. (A) Douglas County, State of Nevada.
- _as shown and defined on said last (B) Unit No. 070 Condominium Plan.

PARCEL TWO

- a non-exclusive easement for roadway and public purposes as granted to Harich Tahoe developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, reportion 17, 1976) in Section 30. Township 13 North, Range (A) corded June 17, 1976) in Section 30, Township 13 North,
- 19 East M.D.B.& H.; and An easement for ingress, An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on (B) the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, H.D.B.& M. for all those purposes provided for in the Declaration of Covenants Conditions and Pastwistians recorded Tanasan 11, 1972 of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada. Unit. of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Amended Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE ALTERNATE use week within the numbered years of the swing SEASON, as said quoted term is defined in he Declaration of Annexation of the Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-284-04

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

791 MAR 29 P2:22

SUZANNE HE AUDREAU PAIL P DEPUTY 247577

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