

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

RAYMOND M. SMITH , a married man as his sole and separate property

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

MARC S. GARREZ AND LINDA S. GARREZ, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Parcels 1 and 2 as shown on Parcel Map No. 2, for RUTH S. BELL, filed for record November 20, 1990, in Book 1190 of Official Records, at Page 3105, Douglas County, Nevada, as Document No. 239400.

Parcel No. 13-062-10 and 13-062-11

TOGETHER WITH a right of way for roadway purposed over all that land within the roadway areas shown on the Record of Survey recorded August 15, 1968, as File No. 41877.

TOGETHER WITH a right of way for roadway purposes over all that land within the roadway areas shown on the Record of Survey recorded August 22, 1968, as File No. 41941.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 22ND day of MARCH, 1991.

*Raymond M. Smith*  
RAYMOND M. SMITH

STATE OF Nevada )  
 ) :SS  
COUNTY OF Douglas )

On April 2, 1991, personally appeared before me, a Notary Public, Raymond M. Smith

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

*Gayle Gissell*  
Notary Public



WHEN RECORDED MAIL TO:  
MARC S. GARREZ  
1350 JEFFERSON  
CARSON CITY, NEVADA 89706

The Grantor(s) declare(s):  
Document Transfer Tax is \$72.60  
(X) computed on full value of property conveyed

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

MAIL TAX STATEMENTS TO:  
as shown above

91 APR -9 P3:12

HARTMAN & ARMSTRONG, LTD.  
Attorneys at Law  
417 West Plumb Lane  
Reno, Nevada 89509

SUZANNE BEAUDREAU  
RECORDER

248122

\$5.00 PAID *Bh* DEPUTY

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