When recorded mail to: John Burgman, 790A Wagon Drive, Gardnerville, Nv 89410 DEED OF TRUST WITH ASSIGNMENT OF RENTS

м4 99 14 СН

M49914CH	ĺ													
· T	HIS DEEC	OF TRU	JST, made	e this	5th_		day of _	Apr	il			, 19 <u>9</u> 1	, betwe	en
MA	RC S. G	ARREZ	and LIN	NDA S.	GARREZ,	Husban	d and V	√ife			hereir	n called T	RUSTO	OR.
whose addr	ess is 1	350 Je		n Drive		n City,	Nv 897	706	(City)		1.0.01	(State)		,,,
WE	STERN T	TTLE C	•		,				(0,,	ı	nerein cal	•	STEE, a	and
,,,	DIDIN I	1100 0	011111111	, 100									,	
JO	HN R. B	URGMAN	, An Ur	nmarrie	d Man					ł	nerein cali	led BENE	EFICIAI	RY,
WITNESSE	TH: That	Trustor	grants to	Trustee	in trust, v	with powe	r of sale,	that pro	operty in	the state	of Ne	evada		
county of	Dougl	as		, more p	articularl ^ı	y describe	d as follo	ws:		(
Parcel 2 in Book														
TOGETHER												roadway	area	s
TOGETHER	WITH a	right	of way	for r	oadway	purpose	s over	all t	hat la	nd withi	n the i	coadway	area	ıs
shown on SEE EXHI				_		_			The state of the s			1		
SEE EVUT	.bii A	ATTAC	nev ner	(PTO WIN	U MAUE	A FAKI	DEKEUP	FUR	DUE ON	SALE P	KOVISIC	N M		
Together remainder ar and without collection, to	waiver of su	ers, rents uch defau	, issues ar It, to colle	nd profits t ct said ren	hereof, su	bject, how	ever, to the	e right o	f Beneficia	ary, dūring a	any period	of default	hereun	der.
For the r	ourpose of s	securina (1) paymen	t of the sur	m of \$ 1	15,000.	00	with in	nterest the	reon accord	ling to the	terms of a	promiss	sory
note or notes of each agre hereafter be Deed of Trus	ement of Tr loaned to T	ustor inco	proprated	herein by	reference	or containe	ed herein: ((3) paym	ent of addi	itional sums	and intere	st thereon	which r	may
To prote that provisio the county re	ct the secu ns (1) to (18 ecorder of th) inclusive	e of the D	eed of Tru:	st recorde	d in the Bo	ok and at t	he page	, or docum	nent No. of	Official Re	note secu cords in th	red here ne Office	eby. e of
COUNTY	DOCUMENT No.	B00K 514	PAGE		COUNTY Humboldt	DOCUMENT 116986		PAGE 83		COUNTY	DOCUN 7263	AENT No. BO 7 19		PAGE 102
Clark Churchill Douglas	413987 104132 24495	34 migs. 22	591 415	100	Lander Lincola	41172 41292	3 3 0 mtgs.	758 467	The same of	Ormsby Pershing Storey	5748 5748 2857	8 28		58 112
Elko Esmeralda	14831 26291	43 3H deeds	343 138-141	107	Lyon Mineral	88486 76648	31 mtgs. 16 mtgs.	449 534-537		Washoe White Pine	40720	5 73	4 Tr. Deed	221 11-344
(which provi as fully as th	ough set for	orth herei	n at lengti	h; that he v	will observ	e and perfo	rm said pi	ovisions	and that	the referen	ces to prop			
parties in sai Benefici change in a p	ary or the o	ollection	agent app	ointed by	Beneficiar	y may char		1				in parties,	or for e	ach
•	ies agree the	nat with re by this De	espect to p	provision 1	6, the amo	ount of fire having prio								
ior by corei.		roemage	Silaii bo u	reasonage	a percente	igo.	/ /							
//	7			The same of										
	•												•	
The undersig	ned Trusto	r requests	s that a co	py of any r	notice of de	efault and a	ny notice (of sale h	ereunder t	e mailed to	him at his	address h	ereinbel	fore
STATE OF N	EVADA				/				SIG	SNATURE (NE TRUSTO	OB.		
1	- N	. 1	\$1	J /							<i>J</i> 1110011	J11		
On Apri	of Doug 1 8, 199	•		_personal	lıy appeard	nd		11	M	2				·
before me, a Linda	Notary Put S. Gari		Marc S	. Garre	z and		MA	. א, טאו <i>ח</i> ו	GARRÉ2	0 01				
who proved to	o me that	_t_he_y	execul	ted the abo	ve instru	是别人		NDA S	n da . l. . GARRE	1. Kana	4			
	<i>j</i> .		10				r,	כ אטה.	· GARRE	44	σ			
(/)	rax O.		Lã	Ham										
	INITA	NOTARY	PUBLIC	····	_ / 블		•				•			

MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW

CARSON CITY OFFICE
VALLEY BANK CENTER
600 E. WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4052
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE MINGSBURY SQUARE P. O. BOX 3300 TATELINE, NEVADA 89449-3390 DOUGLAS COUNTY

248124

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in the event the trustor sells, conveys or alienates the within described real property; or contracts to sell, convey or alienate; or is divested of title in any other manner without the approval of an assumption of this obligation by the beneficiary being first obtained, beneficiary shall have the right to declare the unpaid balance due and payable in full, irrespective of the maturity date expressed on the note secured hereby.



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., SEVADA

'91 APR -9 P3:17

SUZANNE BEAUDREAU RECORDER

\$6 PAID BL DEPUTY

248124

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