. TPIIS DEED OF TRUST, made this 3RD

DEED OF TRUST WITH ASSIGNMENT OF RENTS

____ day of ____

į	MICHAEL P.	CUNAG	and LYN	in s. (CUNAG,	husband	and w	i fe	•.				
		P.0	.BOX 584	, GAR	DNERVIL	LE, NV 8	39410				herein called	TRUST	OR.
whose a	address is		(Numbor a	nd Stroot)					(City)		(Sinte		,
	UPCTEDN TT	TI F CO.	413 A M	NC .						ho	rein called TR	USTEE,	and
	WESTERN TI		-	-		a corpor	acion						
	JOHN R. BU	RGMAN,	an unma	rried	man					he	roin called BE	NEFICI/	\RY,
WITNE	SSETH: That T	rustor gra	ınts to Tru	stoe in t	rust, with	power of s	ale, that	property	y in		1		
	Douglas Co	unty, S	State of	Neva	da, to-	wit:					. /		
		the off	ice of	the Co	ounty R	ecorder	of Dou	ıglas (County,		. 4, filed f Nevada,		
	Together w all that p in Book 47 APN 37-412	ortion 6, page	of Lot	29, as	s set fo	orth in	Easeme	ent Agr	eement	purposes recorde	over and a d April 12	across , 1976	,
	ACCELERATI BY REFEREN		ISION:	SEE E	EXHIBIT	'A' ATT	ACHED	HERETO	AND IN	NCORPORA	TED HEREIN	\	
remaind and with collection	elher with the ler and remainde nout waiver of st on, to any indebt	lenements ers, rents, ich default edness sed	issues and I, to collect cured here	profits to said read by.	hereof, sul ls, issues a	bject, howe and profits b	ver, to the	e right of viul mean	s, and to a	ry, during ar pply the sai	ne, less costs ar	id expens	inder, ses of
of each	the purpose of s notes of even da agreement of Tr er be loaned to T Trust.	ustor inco	rporaled hi	erain by i	reference (or contained	i nerein: i	(3) payme	ent of additi	ionai sums i	and interest there	BON WINICI	n may
that ore	protect the secu visions (1) to (16 nty recorder of the) inclusive	of the Dec	ed of Trus	st recorded	in the Boo	k and al	the page.	or docume	ent No. of C	Micial Records (ecured he in the Off	ereby, Ice of
COUNTY	DOCUMENT No. 413987	514	PAGE	Market Control of the	COUNTY	DOCUMENT P	\ _{1.} 3	PAGE 83		COUNTY	DOCUMENT No. 72637	BOOK 19	PAG1 10: 61
ChurchM Douglas Elko Esmeralda	104132 24495 14831 26291	34 migs. 22 43 311 deeds - 1	591 415 343 38-141		Lander Lincoln Lyon Mineral	41172 41292 88466 76648	3 0 migs. 31 migs 16 migs			Pershing Storey Washoe White Pine	67488 28573 407205 128126	28 R migs. 734 Tr. Door 261	113
Euchs	39602 provisions ident	3 licat in all (283 Counties, a	re orintee	Nye don the re	47157 Ivorso hered	67 of) hereby	163 are ado	oted and in	ncorporated	herein and mad	e a part l	hereo
as fully	as though set to in said provision	orth hereir	i at length:	that he v	will observ	olied bas e	rm said p	rovisions	: and that t	he referenc	es to property, c	bligation	s, and
Ber change	neficiary or the c in a party makin	collection a	agent appo ving a payn	inted by tent secu	Beneficiar red hereby	y may char(y.	jo a fee c	of not to e	exceed \$25	5.00 for eac	h change in parl	ies, or fo	r eacl
indeble	parties agree to doess secured to evenant 7 the pe	by this Dec	ed of Trust	and all o	bligations	having prior	nsurance ily over l	required his Deed	by covena of Trust, a	nt 2 shall be nd with res	e in an amount e pect to allorney	qual to th s fees pro	e tota ovide
/				The state of the s									
				^									
The un	dersigned Trusto	or requests	s that a con	y of any	notice of d	ofault and a	ny notice	of sale h	ereunder b	e mailed to	him at his addre	ss herein	befor
set fort	h.	·		/	/								
STATE OF NEVADA DOUGLAS COUNTY *5.								SIGNATURE OF TRUSTOR					
'On	APRIL 8, I			porsona	illy appeard	ed		M		11/1)	
before	me, a Notary Pu N. SÇUNAG	blic, MI	CHAEL F	CUN/		_			MICHAE	EL P. CU	NAG	/	
	knowledged tha	THEY	. execuled	l) o above	e instrume	nt.	, <	Lyn	N S	Cu.	nag		
MOTARY PUBLIC								 .	JOHN F	R. BURGM			
· Jubi	A. COCLIC		PUBLIC			NOTA D	RY PUBL OUGLAS	COCLIC IC - NEV, COUNTY is Oct. 3,	GARDNE ADA	WAGON D ERVILLE,	NV 89410		

248126

APRIL 19____ between

In the event the trustor sells, conveys or alienates the within described real property; or contracts to sell, convey or alienate; or is divested of title in any other manner without the approval of an assumption of this obligation by the beneficiary being first obtained, beneficiary shall have the right to declare the unpaid balance due and payable in full, irrespective of the maturity date expressed on the note secured hereby.



91 APR -9 P3:22

SUZANNE SEAUDREAU
RECORDER
PAIR PA DEPUT

248126

BOOK 491 PAGE 1083