

WHEN RECORDED MAIL TO:  
SCOTT PEARSON  
1308 MUIR DRIVE  
GARDNERVILLE, NV 89410

Order No.  
Escrow No. M49552CH  
R.P.T.T. 99.00  
XX Based of full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, EDWARD A. MARTIN AND KAREN L. MARTIN, Husband and Wife, as Joint Tenants

(GRANTOR),  
does hereby grant, bargain, sell, and convey to

SCOTT A. PEARSON AN UNMARRIED MAN AND MARIA D. HINSEN AN UNMARRIED WOMAN,  
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number 27-501-02, specifically described as:  
All that certain lot, piece or parcel of land situate in the County of  
Douglas, State of Nevada, described as follows:

Lot 14, in Block A, as said lot and block are shown on the map of  
GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County  
Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map  
Book 1, Page 055, Filing No. 35914.

A.P.N. 27-501-02

Together with all singular the tenements, hereditaments and appurtenances  
thereunto belonging or in anywise appertaining, and any reversions,  
remainders, rents, issues or profits thereof.

Witness \_\_\_ hand(s) this 22 day of MARCH, 1991.

STATE OF NEVADA

County of ELKO)

On March 22, 1991)

before me, a notary public,  
personally appeared

EDWARD A. MARTIN AND  
KAREN L. MARTIN

personally known or proved to  
me to be the person(s) whose  
name(s) subscribed to the  
above instrument who ack-  
nowledged that he executed  
the instrument.

E. Sue Alexander  
Notary Public

MANOUKIAN, SCARPELLO & ALLING  
CARSON CITY OFFICE  
VALLEY BANK CENTER  
600 WILLIAMS STREET, SUITE 301  
CARSON CITY, NEVADA 89701-4502  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 588-6676

deed

E. SUE ALEXANDER  
Notary Public  
County of Elko  
State of Nevada  
Comm. Exp. 7-3-92

MAIL TAX STATEMENT TO:  
MERIDIAN MORTGAGE CORPORATION  
P.O. BOX 1517  
WALLA WALLA, WA 99362

FOR RECORDER'S USE

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

91 APR -9 P3:29

SOZANNE BEAUDREAU  
RECORDER 248130

PAID \$5.00 K.D. DEPUTY 491 PAGE 1091