6' Investor No.

671,842

WHEN RECORDED MAIL TO

F.O. Bay 15448 Lings, CA 92

AMERICAN RESIDENTIAL MORTGAGE
11119 N. TORREY PINES ROAD

LA JOLLA, CALIFORNIA 92037-1009

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan No.

912-683653

Parcel No.

19-200-21

Tax I.D. No.

-4731

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 11119 N. TORREY PINES ROAD, LA JOLLA, CALIFORNIA, 92037-1009 grants, assigns and transfers to:

BANKERS TRUST COMPANY OF CALIFORNIA, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 1991 MORTGAGE PASS-THROUGH CERTIFI-CATES, SERIES 1991-1A

all beneficial interest under that certain DEED OF TRUST, dated

JULY 27, 1990

executed by:

MYRA NANCY TURNER, AN UNMARRIED WOMAN

, Trustor, to:

CALIFORNIA

FIRST AMERICAN TITLE COMPANY OF NEVADA

, Trustee,

and recorded in Book 890 AUGUST 01, 1990, as Document No. 231497

DOUGLAS

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, of Official Records in the office of the County Recorder of

County, State of

NEVADA

PARCEL 1 OF PARCEL MAP FOR JACK S. AND CHERYL HALL, COUNTY OF DOUGLAS, STATE OF NEVADA, ACCORDING TO THE MAP THEREOF FILED IN THE DOUGLAS COUNTY RECORDERS OFFICE, STATE OF NEVADA ON MARCH 11, 1988 IN BOOK 388 AT PAGE 1484 AS DOCUMENT NO. 174178. HESDENTIAL MORICAGE CORPORATE

PROPERTY ADDRESS: 407 CORIE COURT

GARDNERVILLE, NEVADA 89410

NOTE AMOUNT:

202,500.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due interest, and all rights accrued or to accrue under said DEED OF TRUST.

Dated FEBRUARY 25, 1991

AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

M. WISE, ASST. VICE PRESIDENT

By

State of CALIFORNIA County of SAN DIEGO

On FEBRUARY 25, 1991

before me, the undersigned, a Notary Public in and for said State, personally appeared

M. WISE

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST. VICE PRESIDENT

AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

the corporation therein named, and acknowledged to me that such corporation executed the within instrument

pursuant to its bylaws or a resolution of its board of directors.

21: 37 35 334 WITNESS my hand and official seal.

18 7 13 5 1 124

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Signature

My Commission Expires October 16, 1992

OFFICIAL SEAL S. RANKIN
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN SAN DIEGO COUNTY

CONTRACTOR CONTRACTOR

248486



IN OFFICIAL RECORDS OF DOUGLAS CO.. HEVADA

APR 16 A10:19

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