

Loan Number: 300708

808538
BOX 7

ASSIGNMENT OF NOTE AND DEED OF TRUST

STATE OF NEVADA
COUNTY OF DOUGLAS

KNOW ALL PERSONS BY THESE PRESENTS:

Date: AUGUST 24, 1990

As used herein, the following terms shall have the following meanings:

Holder of the Note and Deed of Trust: FEDERAL DEPOSIT INSURANCE CORPORATION

Holder's Mailing Address: 5080 Spectrum Drive, Suite 1000 East, Dallas, Texas 75248
Attn: Asset Marketing

Transferee:

NATIONAL MORTGAGE CO.
4041 KNIGHT ARNOLD ROAD
MEMPHIS, TENN. 38118

Transferee's Mailing Address:

Note: Date: JANUARY 03, 1984
Original Amount: \$84,000.00
Maker: WELDON J. SMITH

Payee: SIERRA SAVINGS AND LOAN ASSOCIATION

Deed of Trust: Deed of Trust dated JANUARY 03, 1984
recorded in BOOK 184, PAGE 859, NO. 94168,
of the Records of DOUGLAS County, NEVADA

Property (including any improvements) Subject to Deed of Trust:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
FOR ALL INTENTS AND PURPOSES

For value received, the receipt and sufficiency of which are hereby acknowledged, Holder of the Note and Deed of Trust grants, transfers and assigns them and all beneficial interest thereunder, together with the money due and to become due on the Note with interest and all rights accrued or to accrue under the Deed of Trust, to Transferee. This transfer is without recourse on Holder of the Note and Deed of Trust or warranty of any kind by Holder of the Note and Deed of Trust.

Where the context requires, singular nouns and pronouns include the plural.

FEDERAL DEPOSIT INSURANCE CORPORATION

By: [Signature]
James DeAngelo
Assistant Managing Liquidator
Asset Disposition

ACKNOWLEDGMENT

STATE OF TEXAS
COUNTY OF DALLAS

On the 4th day of Oct, 1990, personally appeared before me, a Notary public, in and for said County and State, James DeAngelo, known to me to be the Assistant Managing Liquidator of the Federal Deposit Insurance Corporation that executed the foregoing instrument and upon oath, did depose that he is the Officer of the Corporation as above designated; that no seal of the Corporation is required; that the Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

AFTER RECORDING, RETURN TO:

AFTER RECORDING RETURN TO:
JULIE WILK
NATIONAL MORTGAGE COMPANY
4041 KNIGHT ARNOLD RD.
MEMPHIS, TN 38118

[Signature]
JONI CLARK
Notary Public, State of Texas
My Commission Expires 12/31/90

RECORDING REQUESTED BY:

248691

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200708

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Unit B, as set forth on that Condominium Map of Lot 419, Second Amended Summit Village recorded May 26, 1981, in Book 581 of Official Records, at page 1448, Douglas County, Nevada, said map being a Condominium Map of Lot 419, as shown on the Second Amended Map of Summit Village, recorded in the Office of the County Recorder of Douglas County, Nevada, on January 13, 1969.

Together with an undivided 1/4 interest in the common area, as shown and set forth on said condominium map.

COPY

REQUESTED BY
National Mortgage
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

91 APR 19 10:52

SUZANNE BEAUDEAU
RECORDER

248691

\$6.00 PAID *KQ* DEPUTY

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