

Loan Number: 300711

808540
BOX 6

ASSIGNMENT OF NOTE AND DEED OF TRUST

STATE OF NEVADA
COUNTY OF DOUGLAS

! ! !

KNOW ALL PERSONS BY THESE PRESENTS:

Date: AUGUST 24, 1990

As used herein, the following terms shall have the following meanings:

Holder of the Note and Deed of Trust: FEDERAL DEPOSIT INSURANCE CORPORATION

Holder's Mailing Address: 5080 Spectrum Drive, Suite 1000 East, Dallas, Texas 75248
Attn: Asset Marketing

Transferee:

NATIONAL MORTGAGE CO.
4041 KNIGHT ARNOLD ROAD
MEMPHIS, TENN. 38118

Transferee's Mailing Address:

Note: Date: JANUARY 03, 1984
Original Amount: \$73,600.00
Maker: WELDON J. SMITH

Payee: SIERRA SAVINGS AND LOAN ASSOCIATION

Deed of Trust: Deed of Trust dated JANUARY 03, 1984
recorded in BOOK 184, PAGE 883, NO. 094175,
of the Records of DOUGLAS County, NEVADA

Property (including any improvements) Subject to Deed of Trust:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
FOR ALL INTENTS AND PURPOSES

For value received, the receipt and sufficiency of which are hereby acknowledged, Holder of the Note and Deed of Trust grants, transfers and assigns them and all beneficial interest thereunder, together with the money due and to become due on the Note with interest and all rights accrued or to accrue under the Deed of Trust, to Transferee. This transfer is without recourse on Holder of the Note and Deed of Trust or warranty of any kind by Holder of the Note and Deed of Trust.

Where the context requires, singular nouns and pronouns include the plural.

FEDERAL DEPOSIT INSURANCE CORPORATION

By: [Signature]
James DeAngelo
Assistant Managing Liquidator
Asset Disposition

ACKNOWLEDGMENT

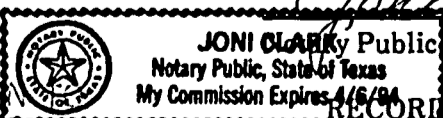
STATE OF TEXAS
COUNTY OF DALLAS

! !

On the 24th day of Oct, 1990, personally appeared before me, a Notary public, in and for said County and State, James DeAngelo, known to me to be the Assistant Managing Liquidator of the Federal Deposit Insurance Corporation that executed the foregoing instrument and upon oath, did depose that he is the Officer of the Corporation as above designated; that no seal of the Corporation is required; that the Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

AFTER RECORDING, RETURN TO

AFTER RECORDING RETURN
JULIE WILK
NATIONAL MORTGAGE COMPANY
4041 KNIGHT ARNOLD RD.
MEMPHIS, TN 38118



[Signature]

RECORDING REQUESTED BY:

248694

BOOK 491 PAGE 2288

300711

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel 2, as set forth on that Parcel Map of Lot 485, Second Amended Map of Summit Village recorded September 10, 1980, in Book 980 of Official Records at page 763, Douglas County, Nevada, said Parcel Map being a Map of Lot 485, as shown on the Amended Map of Summit Village, recorded in the Office of the County Recorder of Douglas county, Nevada, on September 17, 1968, as Document No. 42231, and on Second Amended Map recorded on January 13, 1969, as Document No. 43419, Official Records of Douglas County, Nevada.

COPY

REQUESTED BY:
National Mortgage
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA.

91 APR 19 10:57

SUZANNE BEAUDREAU
RECORDER

248694

\$6 PAID *KD* DEPUTY
BOOK 491 PAGE 2289