	: Recorder's Use. :
OSMC LOAN # 177927 Fleet Loan # 5084069	5-8 : : : : : : : : : : : : : : : : : : :
Filed for Record at Request of	: : : : : : : : : : : : : : : : : : :
Name: OLD STONE MORTGAGE CORPORATION	
Address: P.O. BOX 1770	
City & State: SEATTLE, WA 98111	
ATTN: SHIPPING DEPARTMENT	
Drafted by: akj / kj	
ASSIGNMENT OF DEED	of trust/hon/hon
FOR VALUE RECEIVED, OLD STONE MORTGAGE CORPO Washington, 98004, hereby grants, conveys, as	
FLEET NATIONAL BANK P.O. Box 100537 Flor	rence, SC 29501-0537
all interest under that certain Montgage/De note or notes therein described or referred with interest, and all rights accrued or to covering property as described:	to, the money due and to become due thereon,
DATE OF GRANTOR/	DATE RECORDING INFORMATION
DOCUMENT MORTGAGOR	RECORDED RECORDING BOOK-PAGE NUMBER MICROFILM =
03/11/91 WALTON B. CLEMENS AND MELANI J. HUSBAND AND WIFE	CLEMENS 03/15/91 246718 BK 391
	PG 2028
	\ \ /
TRUSTEE: WESTERN TITLE COMPANY, INC.	
LEGAL DESCRIPTION: DOUGLAS	County, NEVADA State
SEE LEGAL DESCRIPTION ATTACHED HERETO AND M	ADE A PART HEREOF.
\ \	\ \
DATED. THIS 2 DAY OF ARPIL 19 91	OLD STONE MORTGAGE CORPORATION
SEAL	By: / Merdens Warner
	Christine Warner, Asst. Vice Pres.
State of Washington	
County of King	
On this 2 day of APRIL	, 19 <u>91</u> , before me, the undersigned, washington, duly commissioned and sworn
personally appeared Christine Warner to me know	
	that executed the foregoing instrument, an
for the uses and purposes therein menti	free and voluntary act of said corporation oned, and on oath, stated that they ar
	and that the seal affixed (if any) is th
Witness my hand and official seal hereto af	fixed the day and year first above written:
	SEAC
	Maraya Bublic in and for the Comment
	Notary Public in and for the State of Washington, residing at Renton Audrey K. Jones
	My commission expires: 01-09-92

This Space Provided for

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249027

DESCRIPTION

All that certain lot, piece, or parcel of land lying, being and situate within the Northwest 1/4 of Section 33, Township 14 North, Range 20 East, M.D.B. & M., and more particularly described as follows:

Commancing at the Northwest corner of the Northwest 1/4 of said Section 33, which point is the Northwest corner of the herein described parcel and the TRUE FOINT OF BEGINNING; thence East, along the North line of said Northwest 1/4, 230.00 feet to the Northwest corner of that parcel described in the Deed to L.C. BARCNE, et ux, recorded December 10, 1968, in Book 68, Page 662, Official Records of Douglas County, Nevada; thence South and parallel to the West line of said Northwest 1/4 along the West line of said Barcne Parcel 290.00 feet to the Northerly right-of-way line Stephania Lane as described in the Deed to the County of Douglas dated June 27, 1984 and recorded August 2, 1984, in Book 884, of Official Records, Page 213, Douglas County, Nevada, as Document No. 104488; thence West along said Northerly right-of-way line 230.00 feet to the West line of aforesaid Section 33; thence North along said West line 290.40 feet to the Northwest corner of said Section 33 and the TRUE POINT OF BEGINNING.

A.P.N. 21-090-06

OLD STANCE MOTES 29 TO BOUGLAS CO. NEVADA

'91 APR 24 A9:47

SUZAHNE BEAUDREAU

OF RECORDER 249027

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