

WHEN RECORDED MAIL TO:
 CHARLES S. POND
 6575 WOODPARK WAY
 CITRUS HEIGHTS, CA 95621

Order No.
 Escrow No. M49674JC
 R.P.T.T. 55.00
 XX Based of full value
 Based on full value
 less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, GEORGE G. GREGORY and MARJORIE E. GREGORY, husband and wife

(GRANTOR), does hereby grant, bargain, sell, and convey to CHARLES S. POND and SHIRLEY J. POND, husband and wife, as joint tenants with rights of survivorship, as to an undivided 1/2 interest; and LOREN WILLIAM FULMER and PATRICIA KATHLEEN FULMER, husband and wife, as joint tenants with rights of survivorship, as to an undivided 1/2 interest

(GRANTEE), all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 37-162-06 & 07, specifically described as:
 (Continued)

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand(s) this 4th day of April, 1991.

STATE OF NEVADA

County of DOUGLAS)
)SS.

[Handwritten Signature]
 GEORGE G. GREGORY
[Handwritten Signature]
 MARJORIE E. GREGORY

On April 4th, 1991 before me, a notary public, personally appeared GEORGE G. GREGORY AND MARJORIE E. GREGORY

personally known or proved to me to be the person(s) whose name(s) are subscribed to the above instrument who acknowledged that they executed the instrument

[Handwritten Signature]
 Notary Public

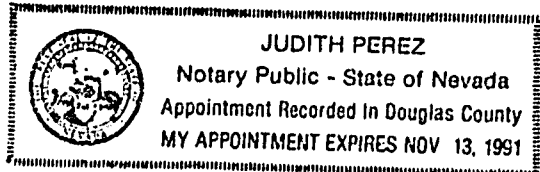
MAIL TAX STATEMENT TO:
 GRANTEES HEREIN ABOVE

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 : FOR RECORDER'S USE
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MANOUKIAN, SCARPELLO & ALLING
 CARSON CITY OFFICE
 VALLEY BANK CENTER
 600 WILLIAMS STREET, SUITE 301
 CARSON CITY, NEVADA 89701-4502
 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
 KINGSBURY SQUARE
 P.O. BOX 3390
 STATELINE, NEVADA 89449-3390
 TELEPHONE (702) 588-6676

deed



249052

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All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Situate in the Southwest 1/4 of the Southeast 1/4 of Section 7, Township 10, Range 23, further described as follows:

PARCEL 1:

The Northwest 1/4 of the Southwest 1/4 of the Southeast 1/4 and the South 1/2 of the Southwest 1/4 of the Southeast 1/4

A.P.N. 37-¹⁶²-07

PARCEL 2:

The Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4

A.P.N. 37-¹⁶²-06

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

91 APR 24 P12:34

SUZANNE BEAUDREAU
RECORDER **249052**
\$6⁰⁰ PAID *KO* DEPUTY
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