

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

H & S CONSTRUCTION, INC. a Nevada Corporation

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

ERIK A. SUMMERS AND SHEILA HULL SUMMERS, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 19, Block B, as set forth on the Official plat of MISSION HOT SPRINGS, UNIT NO. 1, filed in the office of the Recorder of Douglas County, Nevada on July 1, 1987, Book 787, Page 001, Document No. 157492 of Official Records.

Assessment Parcel No. 21-041-11

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 30TH day of APRIL, 1991.

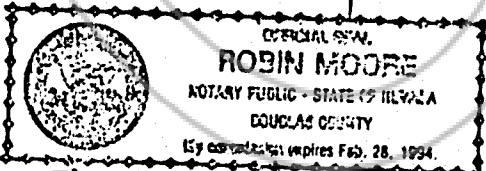
H & S CONSTRUCTION, INC.
a Nevada Corporation

Randall S. Harris
RANDALL S. HARRIS
PRESIDENT

STATE OF NEVADA)
) :SS
COUNTY OF DOUGLAS)

On MAY 1, 1991, personally appeared before me, a Notary Public, Randall S. HARRIS who is the President of H & S Construction Inc corporation, personally known or proved to me to be the person who executed the above instrument on behalf of said corporation, and acknowledged to me that he executed the same for the purposes therein stated.

Robin Moore
Notary Public



WHEN RECORDED MAIL TO:
ERIK A. SUMMERS
2964 San Fernando Drive
Minden, NV 89423

The Grantor(s) declare(s):
Document Transfer Tax is \$118.80
(X) computed on full value of property conveyed

HARTMAN & ARMSTRONG, LTD.
Attorneys at Law
417 West Plumb Lane
Reno, Nevada 89509

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

91 MAY -3 P3:27

SUZANNE BEAUDREAU
5⁰⁰ PAID *KJ* RECORDER DEPUTY 249961
BOOK 591 PAGE 455