

RPT #/8

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ -0-

() computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of....., and

(X) Really not sold.

THIS INDENTURE WITNESSETH: That ROY FILKIN and DIANNA FILKIN, husband and wife as, joint tenants

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to R & D FILKIN TRUST

all that real property situate in the _____ County of DOUGLAS State of Nevada, bounded and described as follows:

LOT 98, AS SHOWN ON THE MAP OF ALPINE VIEW ESTATES UNIT NO. 3, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 16, 1973, AS FILE NO. 65319.

APN 15-080-33

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness OUR hand S this 26TH day of APRIL, 19 91

STATE OF NEVADA }
COUNTY OF CARSON CITY } SS.

[Signature]
ROY FILKIN
[Signature]
DIANNA FILKIN

On APRIL 26, 1991
personally appeared before me, a Notary Public, _____
in and for said State
ROY FILKIN AND DIANNA FILKIN

personally known (or proved) to me to be the person(s) _____
who acknowledged that The Y executed the above instrument.

Signature [Signature]
(Notary Public)

WHEN RECORDED MAIL TO:
MR. AND MRS. ROY FILKIN
3497 ALPINE VIEW COURT
CARSON CITY, NEVADA 89705

(Notarial Seal)



REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'91 MAY -6 10:22

SUZANNE BEAUDREAU
RECORDER

249984

\$ 5.00 PAID KJ DEPUTY

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