

WHEN RECORDED MAIL TO:
RALPH ELMER NEWCOMB
664 JOETTE DRIVE
GARDNERVILLE, NEVADA 89410

Order No.
Escrow No. M49500SD
R.P.T.T. 101.20
XX Based of full value
Based on full value
less liens

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, H & S CONSTRUCTION, INC., a Nevada corporation

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to RALPH ELMER NEWCOMB and MARION GRACE NEWCOMB, husband and wife as joint tenants with right of survivorship

(GRANTEE), all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 29-282-08, specifically described as:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 90, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand(s) this 3rd day of May, 1991.

STATE OF NEVADA

County of Douglas)
On May 3, 1991) SS.

before me, a notary public, personally appeared
Randall S. Harris

the President of the above corporation, personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

Notary Public

[Signature]
H & S CONSTRUCTION, INC.
By: Randall S. Harris, President

MAIL TAX STATEMENT TO:
SAME / AS / ABOVE
HEADLANDS MORTGAGE
1100 LARKSPUR LANDING CIR. #290
LARKSPUR, CA. 94939
FOR RECORDER'S USE

[Signature]
SHARI DOWNING
Notary Public - Nevada
Douglas County
CARSON CITY OFFICE 1992
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

91 MAY -8 P3:11

SUZANNE B. AUDREAU
RECORDER
\$5.00 PAID *OK* DEPUTY

250281

BOOK 591 PAGE 1215