

Escrow No. 206968-CC

WHEN RECORDED, MAIL TO:

GREGORY W. PAINTER and  
HOLLIS L. PAINTER  
P. O. Box 37  
Genoa, Nevada 89411

RPTT \$ 495.00  
APN #23-260-64

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, NEW WEST FEDERAL SAVINGS AND LOAN ASSOCIATION, does hereby GRANT, BARGAIN and SELL to GREGORY W. PAINTER and HOLLIS L. PAINTER, husband and wife, as joint tenants, the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Subject to:

1. All general and special taxes for the fiscal year 1991-92;
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

NEW WEST FEDERAL SAVINGS AND  
LOAN ASSOCIATION

By *[Signature]*  
Its Asst. vice president  
Gail Sousa

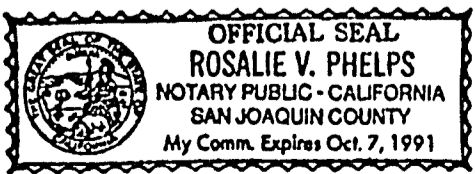
By *[Signature]*  
Its ASST. Secretary  
Susan Leffler

STATE OF CALIFORNIA )  
                                  ) ss.  
COUNTY OF SAN JOAQUIN )

On May 6, 1991, before me, a notary public in and for said state, personally appeared Gail Sousa and Susan Leffler, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who are subscribed to the within instrument and acknowledged to me that they executed the same in the capacities indicated at the signature point.

Witness my hand and official seal.

*Rosalie V. Phelps*  
Notary Public



DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A parcel of land situated in Sections 34 and 35, Township 13 North, Range 20 East, M.D.B. & M., and more particularly described as follows:

BEGINNING at the South 1/4 corner of said Section 35, said point being further described as being the Southwest corner of Parcel 1 as shown on Record of Survey for Nevis Industries, Inc. as recorded in the office of the Douglas County Recorder in Book 1280 of Official Records at Page 1510, Document No. 51917; thence North 00°15'51" West, a distance of 1319.96 feet to the Northwest corner of said Parcel 1; thence North 00°15'51" West, a distance of 1319.96 feet to the Northwest corner of Parcel 2 of said Record of Survey; thence South 89°50'50" West, a distance of 1328.81 feet to the Southwest corner of Parcel 4 of said Record of Survey; thence South 89°50'50" West, a distance of 1328.81 feet to a point; thence South 89°50'46" West, a distance of 222.36 feet to the East bank of the Allerman Diversion Ditch, as established and existing in 1978 and shown on the Map of Division into large parcels prepared for John B. Anderson and recorded in the Office of the Douglas County Recorder in Book 480 of Official Maps at Page 1519, Document No. 43976; thence along the East bank of said Allerman Diversion Ditch the following 17 courses as shown on said Map for John B. Anderson and recorded in that Deed to Ronald E. Hite and La Verle M. Hite recorded in the Office of the Douglas County Recorder in Book 879 of Official Records at Page 689, Document No. 35404:

- South 61°32'27" East, a distance of 189.06 feet;
- South 37°08'42" West, a distance of 58.72 feet;
- South 37°08'42" West, a distance of 450.01 feet;
- South 07°04'29" West, a distance of 260.66 feet;
- South 39°13'16" East, a distance of 323.11 feet;
- South 44°49'32" East, a distance of 230.71 feet;
- South 50°22'24" East, a distance of 224.00 feet;
- South 45°54'02" East, a distance of 380.90 feet;
- South 70°09'15" East, a distance of 195.70 feet;
- South 59°15'20" East, a distance of 66.92 feet;
- South 42°24'33" East, a distance of 85.77 feet;
- South 11°35'20" East, a distance of 193.24 feet;
- South 27°55'44" East, a distance of 126.29 feet;
- South 46°37'53" East, a distance of 63.86 feet;
- North 71°45'06" East, a distance of 112.47 feet;
- North 32°20'50" East, a distance of 187.68 feet;
- South 86°23'10" East, a distance of 268.89 feet;

thence South 00°33'07" East, leaving said East bank of the Allerman Diversion Ditch, a distance of 731.12 feet to the South line of said Section 35; thence North 89°42'02" East, along the South line of said Section 35, a distance of 1325.76 feet to the POINT OF BEGINNING.

EXCEPT THEREFROM all that portion of said land conveyed to Forge, Inc., a Nevada corporation, in Deed recorded March 13, 1986, Book, 386, Page 1175, Document No. 132121, of Official Records.

Assessor's Parcel No. 23-260-64

REQUESTED BY  
FIRST NEVADA TITLE CO.  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY NEVADA

91 MAY -8 P3:28

SUZANNE STAUDREAU  
00 RECORDER 250283  
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BOOK 591 PAGE 1225