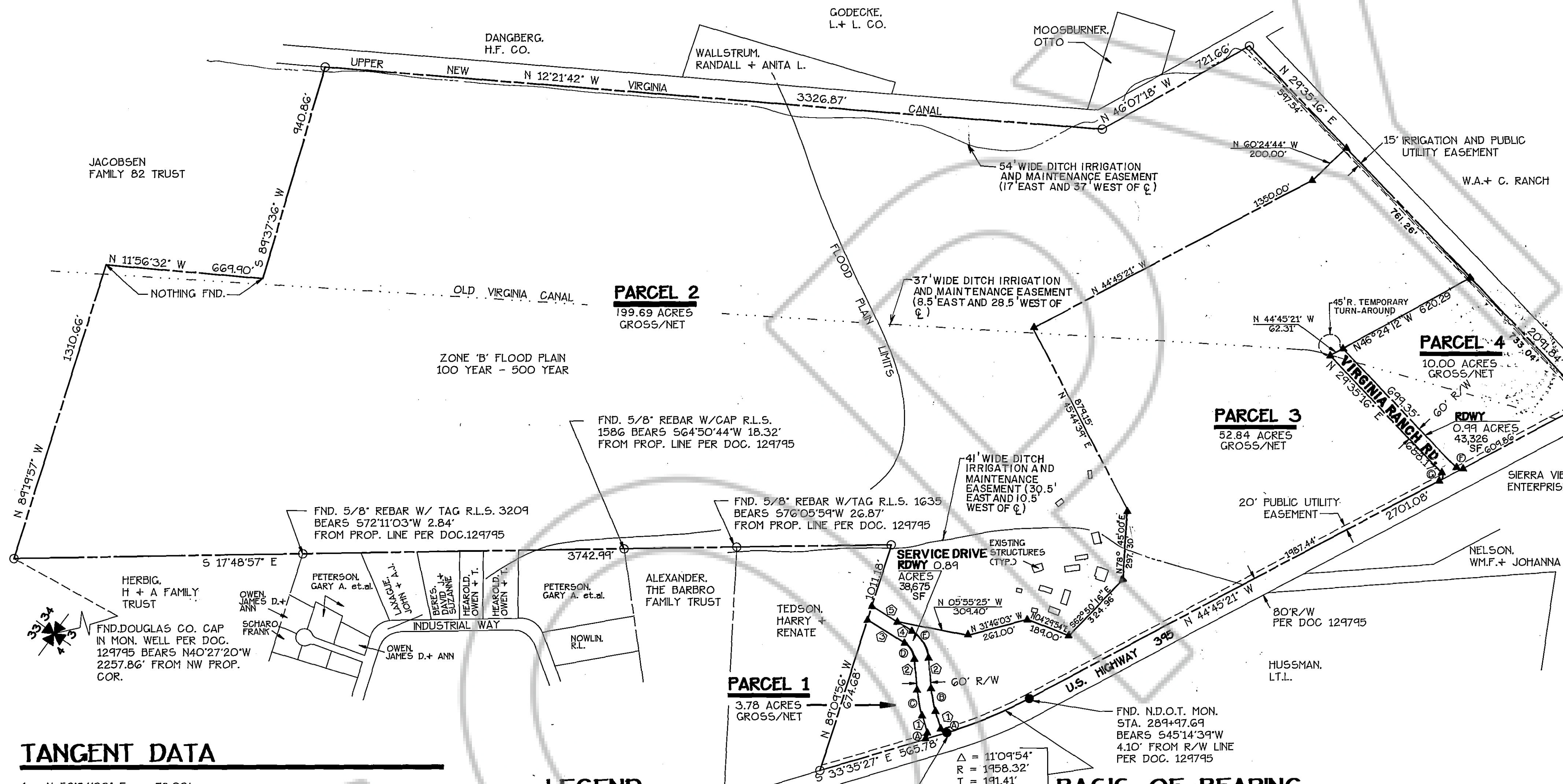
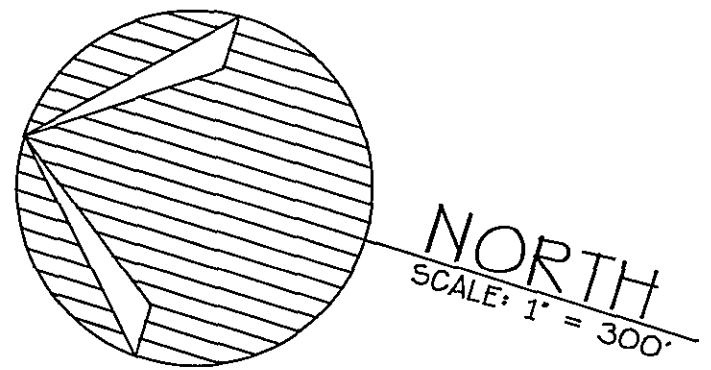


CURVE DATA

A	Δ	R	L	T
A	90°00'00"	20.00'	31.42'	20.00'
B	11°52'04"	470.00'	47.35'	48.85'
C	11°52'04"	530.00'	104.78'	55.09'
D	53°24'07"	90.00'	45.27'	83.88'
E	53°24'07"	150.00'	75.45'	134.81'
F	74°20'23"	20.00'	29.95'	15.17'
G	105°29'23"	20.00'	36.82'	26.30'



TANGENT DATA

1	N 56°24'33" E	78.03'
2	N 68°16'37" E	135.51'
3	N 14°52'30" E	185.28'
4	N 14°52'30" E	73.76'
5	N 14°52'30" E	126.52'

COUNTY ENGINEER'S CERTIFICATE

I, MARK B. PALMER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND, APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS; AND, I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Mark B. Palmer 5-13-91
 MARK B. PALMER
 DOUGLAS COUNTY ENGINEER

PUBLIC UTILITY CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Richard Hall 2/14/91
 SIERRA PACIFIC POWER COMPANY

Wallace Smith 2/14/91
 SOUTHWEST GAS CORPORATION

Daphne Payne 2/22/91
 SOUTHWEST TELEPHONE COMPANY

LEGEND

- FOUND 5/8" REBAR WITH TAG R.L.S. 5665 UNLESS OTHERWISE NOTED
- HIGHWAY RIGHT-OF-WAY MONUMENT AS NOTED
- ▲ SET 3/4" IRON PIPE WITH PLUG PLS 3519

NOTES

- DOUGLAS COUNTY REJECTS ALL OFFERS OF DEDICATION, RESERVING THE RIGHT TO ACCEPT SUCH DEDICATION AT A LATER TIME.
- ALL UTILITIES SHALL BE UNDERGROUND.
- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION (ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDING ON THE TYPE OF SYSTEM) BE MAINTAINED BETWEEN THE WELL AND SEPTIC SYSTEMS.
- ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462 (3).
- A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, EXCEPT AS OTHERWISE NOTED.
- TOTAL AREA: 268.19 ACRES
- PORTIONS OF PARCEL 2 LIE WITHIN THE 100-500 YEAR FLOOD ZONE PER F.E.M.A. MAP PANEL 320008 0105C, AUGUST 19, 1986.
- CENTERLINE MONUMENTS IN WELLS SHALL BE PLACED AT ALL INTERSECTIONS AND BEGINNING AND ENDS OF CURVES.
- A RIGHT-OF-WAY FOR POLE LINES AS SET FORTH IN BOOK B OF MISCELLANEOUS, PAGE 217, DOUGLAS COUNTY, NEVADA SHALL EXIST.

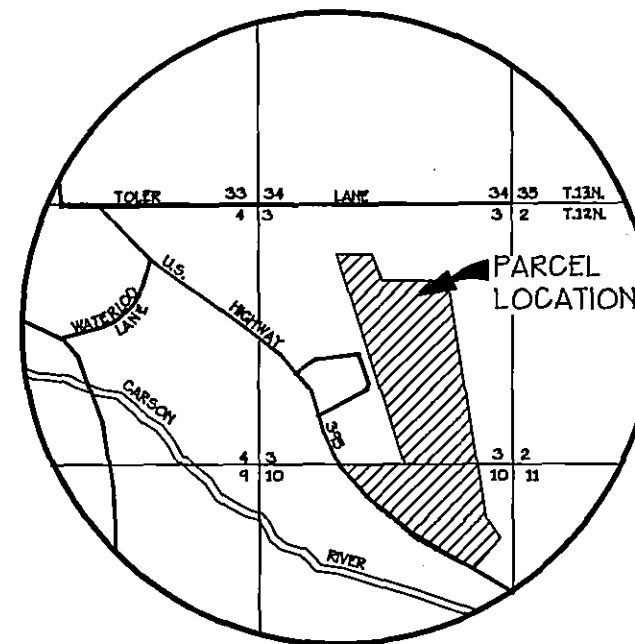
BASIS OF BEARING

N 44°45'21" W - EAST R/W LINE U.S. HIGHWAY 395 PER RECORD OF SURVEY FOR STODDARD JACOBSEN, DOCUMENT # 124795.

TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT STODDARD + JEWEL JACOBSEN HAVE PAID TAXES CURRENT TO THIS DATE, AND THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY.

By: *J. Wheat*, Deputy 5-13-91
 BARBARA J. REED
 DOUGLAS COUNTY CLERK TREASURER AND
 EX-OFFICIO TAX COLLECTOR



VICINITY MAP
 NO SCALE

R.O. ANDERSON ENGINEERING
 1923 11th Street
 Gardnerville, NV 89423
 P.O. Box 2294
 Reno, NV 89423

OWNER'S CERTIFICATE

WE, STODDARD AND JEWEL JACOBSEN, TRUSTEES OF THE JACOBSEN FAMILY TRUST, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE, IRRIGATION DITCHES, AND PUBLIC ROAD RIGHT-OF-WAY AS DESIGNATED ON THIS MAP.

Jewel Jacobsen
 JEWEL JACOBSEN
 TRUSTEE OF THE JACOBSEN FAMILY TRUST

Stoddard Jacobsen
 STODDARD JACOBSEN
 TRUSTEE OF THE JACOBSEN FAMILY TRUST

COUNTY OF DOUGLAS ss
 STATE OF NEVADA)

ON THE 22 DAY OF February, 1991, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, STODDARD AND JEWEL JACOBSEN, TRUSTEES OF THE JACOBSEN FAMILY TRUST, PERSONALLY KNOWN OR PROVED TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE INSTRUMENT.

Susan J. Anderson
 SUSAN J. ANDERSON
 Notary Public - Nevada
 Douglas County
 My Appointment Expires Aug. 23, 1993

SURVEYOR'S CERTIFICATE

I, RONALD W. TURNER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF STODDARD AND JEWEL JACOBSEN.
- THE LANDS SURVEYED LIE WITHIN SECTIONS 3 + 10, T.12N., R.20E., M.D.M., AND THE SURVEY WAS COMPLETED ON 02/15/91.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS ARE OF THE CHARACTER SHOWN AND THEIR POSITIONS INDICATED.

Ronald W. Turner
 RONALD W. TURNER, P.L.S. 3519

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNER'S CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND ENBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD:
 DEED OF TRUST RECORDED 11-30-87 Book 1187
 PAGE 2850 & 16630
 1-30-91
Jamie K. Lindsay CHIEF OFFICER
 WESTERN TITLE CO.

PUBLIC WORKS CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PUBLIC WORKS DEPARTMENT ON THE 19th DAY OF February, 1991, AND WAS DULY APPROVED; IN ADDITION THE OFFER OF DEDICATION FOR ALL PUBLIC WORKS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE. FURTHERMORE, THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODE.

John Renz 5-13-91
 JOHN RENZ, CHIEF PLANNING OFFICIAL

COUNTY RECORDER'S CERTIFICATE

FILED THIS 13th DAY OF May, 1991
 AT 03 MINUTES PAST 3 O'CLOCK P.M. IN BOOK
 591 OF OFFICIAL RECORDS, AT PAGE 1851, DOCUMENT NO.
 250593, RECORDED AT THE REQUEST OF STODDARD +
 JEWEL JACOBSEN.

Pamela Koenenberger
 DOUGLAS COUNTY RECORDER

PARCEL MAP

FOR

JACOBSEN FAMILY TRUST

LOCATED IN PORTIONS OF
 SECTIONS 3 + 10, T.12N., R.20E., M.D.M.
 DOUGLAS COUNTY, NEVADA