DEED

THIS INDENTURE, made and entered into $\frac{\text{May }13}{}$, 1991, by and between LINDA MARGARET BURKE, a single woman, party of the first part, and JAMES J. JOHNSON and ANNIE JOHNSON, husband and wife, as joint tenants with right of survivorship, parties of the second part, whose address is: 4080 Santa Cecilia, 0 range, CA 92665.

WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to her in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the said parties of the second part, and to the survivor of them and to the heirs and assigns of such survivor forever, all that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 84, as shown on the map of TOPAZ RANCH ESTATES NO. 3, filed in the office of the County Recorder of Douglas County, Nevada, on March 31, 1969, Document No. 44091.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to the survivor of them and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first hereinabove written.

Linda M. Burke Linda Margaret Burke Linda Margaret Burde

STATE OF NEVADA

SS

COUNTY OF CARSON CITY

On $_{\rm May\ 13}$, 1991, personally appeared before me, a Notary Public, LINDA MARGARET BURKE, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument.

Notary Public

Susan L. Beauchamp

SUSAN L BEAUCHAMP

Notory Public - State of Nevada

Appointment Seconder in Carson City

Pry Controlled B 1000 to MEY 13 1000

WHEN RECORDED MAIL TO: MR. and MRS. JAMES J. JOHNSON 4080 Santa Cecilia Orange, CA 92665

LAW OFFICES OF HENDERSON & NELSON 164 HUBBARD WAY SUITE B RENO. NEVADA 89502 FIRST CENTENNIAL TITLE CO.

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