

Notice of Completion

Notice is hereby given that:

1. A work of improvement was completed on May 10, 1991
 on property in the City of Carson City
 County of Douglas

(a) Described as SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

(b) The street address of which is
3629 Summer Hill Drive
Carson City, Nevada

2. The name of the contractor, if any, for such work of improvement was (if no contractor, write "NONE")
NONE

3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE <small>(Sole owner; joint tenant, tenant in common)</small>
Thomas J. Martin	P.O. Box 7116 Incline Village, NV 89450	Joint tenant
Eileen Martin	P.O. Box 7116 Incline Village, NV 89450	Joint tenant

STATE OF NEVADA,
 COUNTY OF Carson City } SS.

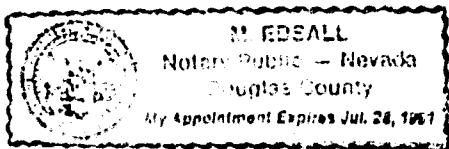
THOMAS J MARTIN being duly sworn,
 deposes and says: That affiant is authorized to make and does make
 this verification on behalf of the owner(s) named in the foregoing notice;
 that affiant has read the foregoing notice and knows the contents thereof
 and that the same is true of affiant's own knowledge.

XV Thomas J. Martin
(Also sign at X right and above)

THOMAS J MARTIN
Name (Typed or Printed)

SUBSCRIBED AND SWORN TO before me on 5-10-91

Signature M. Edsall
Notary Public



(This area for official notarial seal)

XV Thomas J. Martin
(Signature by at least one of above named owner(s) personally or by his agent)
(Also sign at X left and below)
THOMAS J. MARTIN
Name (Typed or Printed)

← SIGN BOTH →

Order No. DO-15396-RKT
 When recorded mail to: Thomas J. Martin
P.O. Box 7116
Incline Village, NV 89450

250869
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(This area for Recorder's use)

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that real property being a portion of Lot 1 of the Southwest 1/4, Section 6, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

COMMENCING at the South 1/4 corner Section 6, Township 14 North, Range 20 East, M.D.B. & M., thence North 0° 11' 10" East along the North-South center of Section line a distance of 571.31 feet to the true point of beginning; thence continuing North 0° 11' 10" East, along said North-South center of Section line, a distance of 140.25 feet to a point, said point being the Southeast corner of the Parcel conveyed to Charles A. Zimmerman etux, recorded September 15, 1972, in Book 972, Page 122, Official Records; thence South 89° 28' 05" West, along the Southerly line of the Zimmerman Parcel, 310.59 feet; thence South 0° 12' 15" West, a distance of 140.25 feet to a point; thence North 89° 28' 05" East, a distance of 310.63 feet to the true point of beginning.

PH/KJ

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'91 MAY 16 P2:13

SUZANNE BLAUDREAU 250869
RECORDER

\$6⁰⁰ PAID *KJ* DEPUTY

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