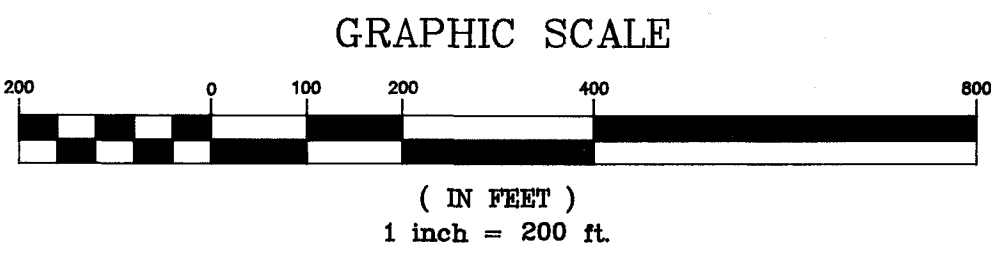


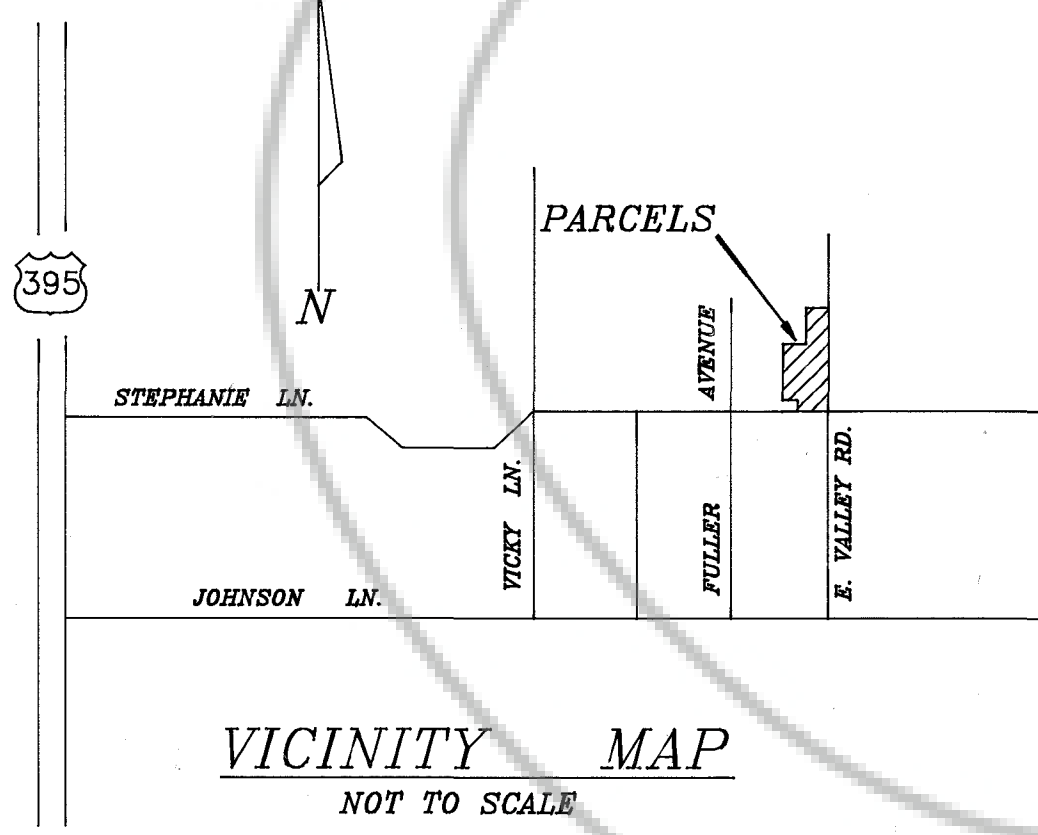
FOUND 5/8" REBAR WITH TAG NO. 1350 CENTER 1/4 CORNER SECTION 27

CURVE TABLE	RADIUS	DELTA	LENGTH	CH. BEARING	DISTANCE	TANGENT
C1	20.00'	90°00'10"	31.42'	S44°58'55" W	28.28'	20.00'
C2	20.00'	92°22'12"	32.24'	N48°11'30" E	28.88'	20.84'
C3	45.00'	112°30'20"	88.37'	N00°01'39" W	74.84'	67.38'



FOUND 5/8" REBAR WITH CAP NO. 6200 SOUTH 1/4 CORNER

27
34



VICINITY MAP
NOT TO SCALE

N89°58'27" E 2633.13' (MEA)
N89°58'20" E 2633.25' (REC)

FOUND EAST 1/4 CORNER

D.A. & A.L. FEY NOT A PART

FOUND 5/8" REBAR TAG # 1350

SURVEYORS CERTIFICATE

I, JAMES P. HADDAM, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF RAY SMITH. THE LAND SURVEYED LIE WITHIN THE E1/2 SE1/4 SECTION 27, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M. AND THE SURVEY WAS COMPLETED ON NOVEMBER 27, 1990. THIS PLAT COMPLES WITH THE APPLICABLE STATE STATUTES AND LOCAL ORDINANCES; AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

James P. Haddam 3/26/91
JAMES P. HADDAM, P.L.S. 5286 DATE

OWNERS CERTIFICATE

WE, STEVE AND GLORIA COGORNO, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE AND PUBLIC ROAD RIGHT OF WAY AS DELINEATED ON THIS MAP.

Steve Cogorno 3-8-91
STEVE COGORNO DATE
Gloria Cogorno 3-8-91
GLORIA COGORNO DATE

STATE OF NEVADA }
COUNTY OF DOUGLAS } S.S.

ON THIS 8th DAY OF MARCH 1991, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, STEVE AND GLORIA COGORNO WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

Carroll Cagleton
NOTARY PUBLIC

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT STEVE AND GLORIA COGORNO ARE THE ONLY PARTIES HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDERS SHOWN ON THIS PLAT. THERE ARE NO LIEN OR MORTGAGE HOLDERS OF RECORD.

Darlene Adams 3/14/91
DARLENE ADAMS DATE
EXECUTIVE VICE PRESIDENT
STEWART TITLE

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

William 2-24-91 *Richard* 2/26/91
SOUTHWEST GAS DATE SIERRA PACIFIC POWER DATE
Continental 3-1-91
CONTINENTAL TELEPHONE CO. DATE

COUNTY ENGINEER'S CERTIFICATE

I, MARK B. PALMER DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Mark B. Palmer 5-16-91
MARK B. PALMER P.E. DATE
DOUGLAS COUNTY ENGINEER

PUBLIC WORKS CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PUBLIC WORKS DEPARTMENT ON THE 22nd DAY OF November, 1990, AND WAS DULY APPROVED. IN ADDITION THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE. FURTHERMORE, THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUES AND COUNTY CODE.

John Renz 5-14-91
JOHN RENZ DATE
CHIEF PLANNING OFFICIAL

NOTES:

- PUBLIC UTILITY EASEMENTS ARE 5 FEET ALONG INTERIOR LOT LINES AND 7.5 FEET ADJACENT TO STREETS, UNLESS OTHERWISE SHOWN.
- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.
- IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION (ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDENT ON THE TYPE OF SYSTEM), BE MAINTAINED BETWEEN THE WELL AND THE SEPTIC SYSTEMS.
- THERE WERE NO WELLS, SEPTIC SYSTEMS OR STRUCTURES LOCATED ON THIS PARCEL ON THE DATE OF THIS SURVEY
- ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462 (3).

BASIS OF BEARINGS

THE SOUTH LINE OF THE SE1/4 OF SECTION 27 AS SHOWN ON PARCEL MAP RECORDED AS DOCUMENT NO. 121871 DOUGLAS COUNTY, NEVADA. (N89°57'00" E)

COUNTY TAX COLLECTOR

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT HAS PAID TAXES CURRENT TO THIS DATE, AND THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY.

By: *J. Wheat*, Deputy
BARBARA J. REED DATE
DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR

LEGEND:

- - SET 5/8" REBAR AND CAP NO. 5286
- - FOUND AS INDICATED
- (MEA) - MEASURED
- (REC) - RECORD PER PARCEL MAP RECORDED UNDER DOCUMENT NO. 121871

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 16th DAY OF May 1991, AT 32 MINUTES PAST 2 O'CLOCK P.M., IN BOOK 591 OF OFFICIAL RECORDS, AT PAGE 2410, DOCUMENT NUMBER 250870 RECORDED AT THE REQUEST OF STEVE AND GLORIA COGORNO

Carla Kienersberg
DOUGLAS COUNTY RECORDER

TOTAL AREA = 50.20 ACRES 3/26/91

PARCEL MAP NO. 2
FOR
STEVE AND GLORIA COGORNO
A DIVISION OF
PARCEL D OF PARCEL MAP DOC.#121871
A PORTION OF THE E1/2 SE1/4 SECTION 27
T.14 N., R.20 E., M.D.B. & M.
DOUGLAS COUNTY, NEVADA

HE HADDAM ENGINEERING 300 HOTSPRINGS ROAD NO.11 CARSON CITY, NEVADA 89706 (702)883-6585 1990-117