

Recorded at the request of:  
Angus Towse  
When recorded return to:  
Henry R. Butler  
P. O. Box 5367  
Stateline, Nevada 89449  
03002720 vrn

**NOTICE OF ADDITIONAL ADVANCE**

Pursuant to the terms of a Deed of Trust recorded on December 10, 1990, in Book 1290, Page 1111, Official Records of Douglas County, State of Nevada, Angus Towse, Beneficiary has made an additional advance of \$35,000.00 (thirty-five thousand dollars) to JERRY L. PALMER and MARY JO PALMER, Husband and Wife as Joint Tenants, Trustor, whose address is 1650 Chowbuck Minden, Nevada 89423.

The property pledged as security in the Deed of Trust referred to above and for this advance is described as:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain piece or parcel of land situate in the SW 1/4 of NW 1/4 of NW 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B.&M., County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT A ATTACHED

~~Commencing at a point on the North line of the SW 1/4 of the NW 1/4 of said Section 35, which bears North 89 degrees, 57 minutes East a distance of 964.62 feet from the Northwest corner of said SW 1/4 of NW 1/4 of said Section 35, the true point of beginning; thence North 0 degrees, 05 minutes West a distance of 715.00 feet; thence North 89 degrees, 57 minutes East a distance of 121.00 feet; thence North 89 degrees, 57 minutes East a distance of 300.00 feet; thence South 0 degrees, 05 minutes East a distance of 594.00 feet to the Southeast corner of the NW 1/4 of NW 1/4 of said Section 35; thence South 89 degrees, 57 minutes West along the North line of the SW 1/4 of NW 1/4 of said Section 35, a distance of 355.38 feet to the true point of beginning.~~

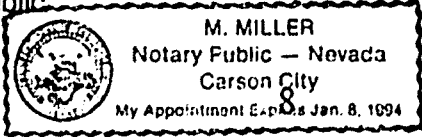
TOGETHER WITH the non-exclusive right to use the Southerly 25 feet of the NW 1/4 of the NW 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B.&M., for roadway and utility purposes except therefrom all that portion of said premises lying within the boundaries of the hereinabove described parcel of land.

Assessment Parcel No. 21-250-12. \*

Jerry L. Palmer Dated: 5-10-91  
JERRY L. PALMER

Mary Jo Palmer Dated: 5-10-91  
MARY JO PALMER  
STATE OF NEVADA  
COUNTY OF DOUGLAS ss.

On May 10 1991 personally appeared before me, a Notary Public, in and for said County and State, JERRY L. PALMER and MARY JO PALMER, known to me to be the persons who executed this instrument and acknowledged to me that they executed it.  
WITNESS my hand and official seal.

M. Miller  
Signature Notary Public  


250878

EXHIBIT A

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain piece or parcel of land situate in the SW 1/4 of NW 1/4 of NW 1/4 of Section 35, Township 14 North, Range 20 East, M. D. B. & M., County of Douglas, State of Nevada, described as follows:

Commencing at a point on the North line of the SW 1/4 of the NW 1/4 of said Section 35, which bears North 89 degrees, 57 minutes East a distance of 964.62 feet from the Northwest corner of said SW 1/4 of NW 1/4 of said Section 35, the true point of beginning; thence North 0 degrees, 05 minutes West a distance of 715.00 feet; thence North 89 degrees, 57 minutes East a distance of 55.38 feet; thence South 0 degrees, 05 minutes East a distance of 121.00 feet; thence North 89 degrees, 57 minutes East a distance of 300.00 feet; thence South 0 degrees, 05 minutes East a distance of 594.00 feet to the Southeast corner of the NW 1/4 of NW 1/4 of said Section 35; thence South 89 degrees, 57 minutes West along the North line of the SW 1/4 of NW 1/4 of said Section 35, a distance of 355.38 feet to the true point of beginning.

TOGETHER WITH the non-exclusive right to use the Southerly 25 feet of the NW 1/4 of the NW 1/4 of Section 35, Township 14 North, Range 20 East, M. D. B. & M., for roadway and utility purposes except therefrom all that portion of said premises lying within the boundaries of the hereinabove described parcel of land.

Assessment Parcel No. 21-250-12.

04/25/91  
JDR/lc

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

91 MAY 16 P4:14

SUZANNE BEAUBREAU  
RECORDER

250878

slc PAID *KJ* DEPUTY

BOOK 591 PAGE 2420