

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That MICHAEL J. AMBROSE, a married man

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

MICHAEL J. AMBROSE AND LOIS JEAN AMBROSE, husband and wife as Joint Tenants

as joint tenants with the right of survivorship, and not as tenants in common, and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas _____, State of Nevada, bounded and described as follows:

Lot 44, Block D, as shown on the map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on September 18, 1978, as Document No. 25326, and Certificate of Amendment of the final plat of said subdivision recorded August 23, 1979, in Book 879 of Official Records at Page 1725, Douglas County, Nevada, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 12, 1979, in Book 1079 of Official Records, at Page 1039, Douglas County, Nevada, as Document No. 37638.

Assessment Parcel No. 13-245-07.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 17th day of May, 1991.

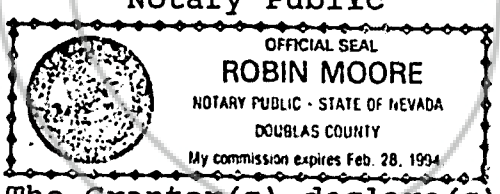
STATE OF NEVADA)
):ss.
COUNTY OF Douglas)

Michael J. Ambrose
MICHAEL J. AMBROSE

On May 17, 1991
personally appeared before me,
a Notary Public, _____
MICHAEL J. AMBROSE

_____ who acknowledged
that he executed the above
instrument.

Robin Moore
Notary Public



WHEN RECORDED MAIL TO:
✓ Mr. & Mrs. Michael J. Ambrose
3333 Plymouth Drive
Carson City, NV 89705

The Grantor(s) declare(s):
Documentary transfer tax
is \$ -0- = 5
() computed on full value of
property conveyed, or
() computed on full value less
value of liens and encumbrances
remaining at time of sale.

MAIL TAX STATEMENTS TO:
Same as above

Jeffrey L. Hartman
Attorney at Law
417 West Plumb Lane
Reno, NV 89509

FOR RECORDER'S USE

REQUESTED BY
Michael Ambrose
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

91 MAY 17 A9:06

SUZANNE BLAUDREAU
RECORDER 250880
\$^{5.00} PAID KO DEPUTY