

1 When Recorded Mail To:  
2 MANOUKIAN, SCARPELLO & ALLING, LTD.  
3 Post Office box 3390  
4 Stateline, NV 89449

5 ACCESS EASEMENT MODIFICATION AGREEMENT

6 THIS AGREEMENT, made and entered into this 12<sup>th</sup> day of  
7 October, 1990, by and between ROUND HILL GENERAL IMPROVEMENT  
8 DISTRICT, hereinafter referred to as "RHGID" and DONALD CHAIKEN  
9 and CAROLE C. CHAIKEN, husband and wife, hereinafter referred to  
10 as "CHAIKEN", without regard to gender or number.

11 W I T N E S S E T H:

12 WHEREAS, RHGID is a duly qualified and incorporated Nevada  
13 General Improvement District, incorporated under Chapter 318 of  
14 the Nevada Revised Statutes; and

15 WHEREAS, CHAIKEN is the owner of that certain property  
16 commonly known as Parcel B as shown on that certain Record of  
17 Survey filed for record on November 15, 1983, in the Official  
18 Records of Douglas County, Nevada, as Document No. 91003, APN  
19 05-220-13 ("CHAIKEN PARCEL"); and

20 WHEREAS, RHGID, together with CHAIKEN's predecessor in title  
21 and STEPHEN H. BOURNE, entered into that certain Easement  
22 Modification Agreement dated the 17th day of September, 1985, the  
23 same recorded on the 4th day of October, 1985 as Document No.  
24 124787, Book 1085, Page 526 of the Official Records of Douglas  
25 County, Nevada; and

26 WHEREAS, said Easement Modification Agreement provided for  
27 an access agreement over the CHAIKEN PARCEL, Parcel B; and

28 //

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P. O. BOX 3390  
STATELINE, NEVADA 89449 3390  
TELEPHONE (702) 588 6676

CARSON CITY OFFICE  
VALLEY BANK BUILDING  
600 E WILLIAM STREET, SUITE 301  
CARSON CITY, NEVADA 89701-4052  
TELEPHONE (702) 882 4577

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WHEREAS, CHAIKEN desires to relocate RHGID's access easement over the aforescribed CHAIKEN PARCEL;

NOW THEREFORE, the parties hereto do hereby agree as follows:

I

GRANT OF EASEMENT

CHAIKEN hereby grants to RHGID an ingress and egress easement 20 feet in width over and across the relocated driveway more particularly described on Exhibit "1" attached hereto and incorporated herein by reference subject the terms, conditions and restrictions as set forth in the aforesaid Easement Modification Agreement.

II

ABANDONMENT OF PREVIOUSLY GRANTED EASEMENT

In consideration of the above and foregoing, RHGID does hereby abandon, quit claim, surrender and forever discharge any and all claims it may have for ingress and egress rights over that certain parcel of land described on Exhibit "D" of the aforesaid Easement Modification Agreement, recorded as Document No. 124787, Book 1085, commencing at Page 526 of the Official Records of Douglas County, Nevada.

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600 E. WILLIAM STREET, SUITE 301  
CARSON CITY, NEVADA 89701 4052  
TELEPHONE (702) 882 4577

1 IN WITNESS WHEREOF, the parties hereto have hereunto set  
2 their hand this day and year first above written.

3 ROUND HILL GENERAL  
4 IMPROVEMENT DISTRICT

5 By [Signature] Chairman  
6 JACK A. GARDNER

6 ATTEST:

7 [Signature]  
8 Secretary

9 [Signature]  
10 DONALD CHAIKEN

11 [Signature]  
12 CAROLE C. CHAIKEN

13 STATE OF NEVADA )  
14 )  
15 County of Douglas ) ss.

16 On this 18<sup>th</sup> day of April, 1990, before me, the  
17 undersigned, a Notary Public, in and for the said County and  
18 State, personally appeared JACK A. GARDNER,  
19 Chairman of ROUND HILL GENERAL IMPROVEMENT DISTRICT, known to me  
20 to be the person described in and who executed the foregoing  
instrument, and they acknowledged to me that he executed the  
same freely and voluntarily and for the uses and purposes therein  
mentioned.

21 [Signature]  
22 NOTARY PUBLIC  
23 JEFFREY K. RAHBECK  
24 Notary Public - State of Nevada  
25 Appointment Recorded in Douglas County  
26 MY APPOINTMENT EXPIRES MAR. 3, 1995

22 STATE OF California )  
23 )  
24 County of Contra Costa : ss.

25 On this 12<sup>th</sup> day of October, 1990, before me, the  
26 undersigned, a Notary Public, in and for the said County and  
27 State, personally appeared DONALD CHAIKEN and CAROLE C. CHAIKEN,  
28 known to me to be the persons described in and who executed the  
foregoing instrument, and they acknowledged to me that they  
executed the same freely and voluntarily and for the uses and  
purposes therein mentioned.

[Signature]  
NOTARY PUBLIC  
OFFICIAL SEAL  
LINDA J. ALLEN  
NOTARY PUBLIC CALIFORNIA  
CONTRA COSTA COUNTY  
My commission expires Feb. 21, 1994

RHGIDAGT.SJH 251184  
BOOK 591 PAGE 3188 3

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CARSON CITY, NEVADA 89701-4052  
TELEPHONE 17021 882 4577

5/30/90

**DESCRIPTION**  
**20' Roadway & Access Easement**  
**Chaiken to R.H.G.I.D.**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

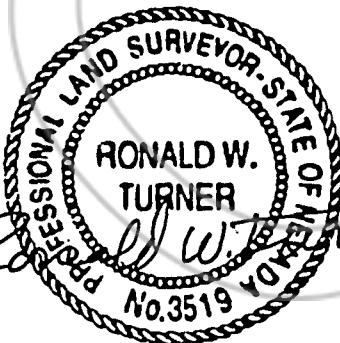
All that portion of Parcel B as shown on that certain Record of Survey, filed for record on November 15, 1983, as Document No.91003, more particularly described as follows:

Beginning at a point on the Easterly boundary of said Parcel B which bears North 27°07'31" West 123.00 feet from the Southeast corner of Parcel B; thence along the centerline of this easement description South 62°52'29" West 13.00 feet; thence North 83°22'30" West 105.62 feet; thence along a tangent curve to the left with a radius of 70 feet, a central angle of 63°34'48" and an arc length of 77.68 feet; thence South 33°02'42" West 137.00 feet; thence along a tangent curve to the left with a radius of 70 feet, a central angle of 69°00' and an arc length of 84.30 feet; thence North 77°57'18" West 38.00 feet; thence South 12°02'42" West 82.00 feet; thence South 28°00'00" East 18.95 feet to a point on the Southerly line of said Parcel B and the terminus of this easement description.

The side lines of this easement description shall be lengthened or shortened to meet the grantor's property lines.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.  
 Land Surveying  
 PO Box 5067  
 Stateline, NV 89449



REQUESTED BY

*Turner & Associates*  
 IN OFFICIAL RECORDS OF  
 DOUGLAS COUNTY, NEVADA

'91 MAY 22 AIO:09

SUZANNE BLANCHARD  
 RECORDER

**EXHIBIT**

**1**

\$ *80* FAIR *Sp* DEPUTY

**251184**

BOOK **591** PAGE **3189**