

OSMC LOAN # 178011 FLEET LOAN # 5084197-4

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Filed for Record at Request of

Name: OLD STONE MORTGAGE CORPORATION
Address: P.O. BOX 1770
City & State: SEATTLE, WA 98111

ATTN: SHIPPING DEPARTMENT

Drafted by Steven Anderson/hm

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, OLD STONE MORTGAGE CORPORATION, 500 - 108th Avenue N.E., Bellevue, Washington, 98004, hereby grants, conveys, assigns, and transfers to FLEET NATIONAL BANK, P.O. BOX 100537, FLORENCE, SC 29501-0537

all interest under that certain Mortgage/Deed of Trust identified below together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust, covering property as described:

Table with 5 columns: DATE OF DOCUMENT, GRANTOR/MORTGAGOR, DATE RECORDED, RECORDING INFORMATION (RECORDING NUMBER), BOOK-PAGE MICROFILM #. Row 1: 3/25/91, RON PANCHOT AND LINDA J. PANCHOT, HUSBAND AND WIFE, 3/29/91, 247539, BOOK 391 PAGE 3886

TRUSTEE: STEWART TITLE OF DOUGLAS COUNTY

LEGAL DESCRIPTION: DOUGLAS County, NEVADA State
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

SEAL

DATED THIS 23rd DAY OF APRIL 19 91

OLD STONE MORTGAGE CORPORATION

By: Chris Warner, Asst. Vice President

State of Washington

County of King

On this 23rd day of APRIL, 19 91, before me, the undersigned, a Notary Public in and for the state of Washington, duly commissioned and sworn, personally appeared Chris Warner to me known to be the Assistant Vice President of Old Stone Mortgage Corporation, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act of said corporation, for the uses and purposes therein mentioned, and on oath, stated that they are authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written:

Notary Public in and for the State of Washington, residing at Woodinville
Steven B. Anderson, my commission expires 12/09/93

SEAL

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## LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the Northwest quarter of the Southeast quarter of Section 28, Township 14 North, Range 20 East, M.D.B. & M., County of Douglas, State of Nevada, more particularly described as follows:

Commencing at the center of said Section 28, proceed South 0°08' West, 982.37 feet, along the quarter section line, which is also the centerline of Vicky Lane, an 80 foot County Road, to a point; thence North 89°54' East, 164.19 feet, to the True Point of Beginning, which is the Northwest corner of the parcel; continue thence North 89°54' East, 30.81 feet to a point; thence North 0°08' East, 0.50 feet to a point; thence North 89°54' East, 93.18 feet to the Northeast corner of the parcel; thence South 0°08' West, 339.69 feet to the Southeast corner of the parcel; thence South 89°54' West, 123.99 feet, along the Northerly right of way line of Saratoga Drive, to the Southwest corner of the parcel; thence North 0°08' East, 339.19 feet to the point of beginning.

Subject to an easement 32 feet in width, adjacent to and Southerly of the Northerly boundary of the Parcel for utility purposes.

Assessment Parcel No. 21-061-02.

REQUESTED BY

*Old State Mortgage*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

91 MAY 22 AIO:30

SUZANNE BEAUDREAU  
RECORDER

\$6<sup>00</sup> PAID *Ka* DEPUTY

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