

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Lillian R. Teeples aka Ruth Teeples, now known
as Lillian Ruth Joslin, a widow

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to Lillian Ruth Joslin, a widow, Connie Marie Hayley, a married woman and
Earl Dwayne Bachstein and Sandra G. Bachstein, husband and wife all
as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 22nd day of May, 19 91.

STATE OF NEVADA

COUNTY OF Douglas

SS

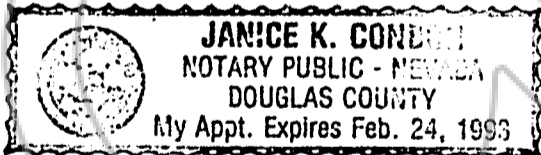
Lillian R. Teeples
Lillian R. Teeples

On May 22, 1991
personally appeared before me, a Notary Public,
Lillian R. Teeples know known
as Lillian Ruth Joslin

Lillian Ruth Joslin
Lillian Ruth Joslin

who acknowledged that She executed
the above instrument.

Janice K. Condon
Notary Public



The grantor(s) declare(s): 3/4 share exempt.
Documentary transfer tax is \$ 36.85 1/4 share
() computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

same as above

ORDER NO. _____
ESCROW NO. _____

WHEN RECORDED MAIL TO:
 Lillian R. Joslin
P.O. Box 1259
Carson City, NV 89702

FOR RECORDER'S USE

EXHIBIT "A"
DESCRIPTION

Situated in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land, located in the Northeast 1/4 of Southwest 1/4 of said Section 18, proceed S 0° 02' 46" W, 3644.50 feet, along the quarter section line, and S 89° 55' 34" W, 60.00 feet, to the TRUE POINT OF BEGINNING, which is the Northeast corner of the parcel; proceed thence S 0° 02' 46" W, 327.68 feet, along the Westerly boundary of a sixty foot wide easement for roadway and Utility Purposes, to the Southeast corner of the parcel; thence S 89° 55' 34" W, 313.35 feet, to the Southwest corner of the parcel, thence N 0° 02' 46" E, 327.68 feet, to the Northwest corner of the parcel, thence N 89° 55' 34" E, 313.35 feet, to the TRUE POINT OF BEGINNING.

A.P.N. 13-191-09

PARCEL 2:

A parcel of land, located in the Northeast 1/4 of the Southwest 1/4 of Section 18, T. 14 N., R. 20 E., M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Commencing at the North quarter corner of said Section 18, proceed S 0° 02' 46" W, 3505.49 feet, along the quarter section line, and S 89° 55' 34" W, 373.35 feet, to the TRUE POINT OF BEGINNING, which is the Northeast corner of the parcel; proceed thence S 0° 02' 46" W. 466.69 feet, to the Southeast corner of the parcel; thence S 89° 55' 34" W, 186.68 feet, to the Southwest corner of the parcel; thence N 0° 02' 46" E, 466.69 feet, to the Northwest corner of the parcel; thence N 89° 55' 34" E, 186.68 feet, to the TRUE POINT OF BEGINNING.

A.P.N. 13-191-13

Excepting therefrom the following described Parcel;

A parcel of land, located in the Southwest 1/4 of Section 18, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

COMMENCING at the North 1/4 corner of said Section 18, proceed South 00° 02' 46" West, 3972.18 feet, along the 1/4 section line, to a point; thence South 89° 55' 34" West, 373.45 feet, along the 1/16 section line, to the TRUE POINT OF BEGINNING, which is the Southeast corner of the parcel, continue thence South 89° 55' 34" West, 186.68 feet, along the 1/16 section line, to the Southwest corner of the parcel, thence North 00° 02' 46" East, 233.34 feet, to the Northwest corner of the parcel; thence North 89° 55' 34" East, 186.68 feet, to the Northeast corner of the parcel, thence South 00° 02' 47" West, 233.34 feet, to the TRUE POINT OF BEGINNING.

REQUESTED BY
Lillian Justice
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

pre3/

'91 MAY 22 A11:28

SUZANNE BEAUFREAU
RECORDER
\$6.00 PAID *Bh* DEPUTY

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~~249415~~

BOOK ~~491~~ PAGE ~~4065~~

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