

Order No. \_\_\_\_\_

Escrow No. 206870-CC

WHEN RECORDED, MAIL TO:  
FIRST NEVADA TITLE  
ESCROW NO. 206870-CC

RPTT \$72.60 Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
HUNTSINGER BROTHERS, A GENERAL PARTNERSHIP

do(es) hereby GRANT, BARGAIN and SELL to STEVEN HUNTSINGER AND CHRISTINE HUNTSINGER, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 1/2 INTEREST AND JEFFERY L. HUNTSINGER AND FRANCES HUNTSINGER, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 1/2 INTEREST.  
the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

LOT 557, AS SHOWN ON THE MAP OF SUMMIT VILLAGE, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 13, 1969, AS DOCUMENT NO. 43419, AND SECOND AMENDED MAP FILED FOR RECORD DECEMBER 24, 1969, AS DOCUMENT NO. 46671, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

ASSESSOR'S PARCEL NO. 11-252-02.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated 5/20/91.

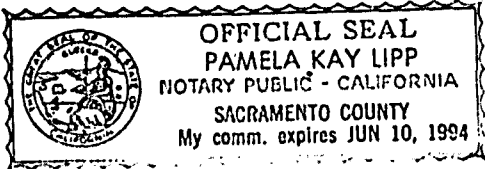
HUNTSINGER BROTHERS, A GENERAL PARTNERSHIP

BY: [Signature]  
JEFFERY HUNTSINGER

BY: [Signature]  
STEVEN HUNTSINGER

CA  
STATE OF NEVADA )  
County of Sacramento : ss.

On 5/20/91 personally appeared before me, a Notary Public,  
Jeffrey L. Huntsinger  
Frances L. Huntsinger



who acknowledged that he executed the above instrument.

Pamela Kay Lipp  
Notary Public

(General)

State of NEVADA

County of DOUGLAS

} ss.



On MAY 21, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared STEVEN HUNTSINGER

who proved to me on the basis of satisfactory evidence to be the person \_\_\_\_\_, whose name \_\_\_\_\_ IS subscribed to the within instrument and acknowledged that \_\_\_\_\_ HE \_\_\_\_\_ executed the same.

WITNESS my hand and official seal.

*Natalie Minasian*

NOTARY PUBLIC for said County and State

FNT 9-88/006

REQUESTED BY  
**FIRST NEVADA TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'91 MAY 22 AM 11:32

SUZANNE BLAUBREAU  
RECORDER  
\$ 1.00 PAID *[Signature]* 251205  
DEPUTY

BOOK **591** PAGE **3246**