

Order No. \_\_\_\_\_

Escrow No. 206816-CC

WHEN RECORDED, MAIL TO:  
STEVE AND CHRIS HUNTSINGER  
PO BOX 3363  
STATELINE, NV 89449

RPTT \$48.40 Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
DAVID MOLINE AND LAURALYNN MOLINE, HUSBAND AND WIFE

do(es) hereby GRANT, BARGAIN and SELL to  
STEVE HUNTSINGER AND CHRIS HUNTSINGER, HUSBAND AND WIFE AS JOINT TENANTS

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

PARCEL 1, OF PARCEL MAP FOR STONEGATE, A LIMITED PARTNERSHIP, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER FOR THE STATE OF NEVADA, ON MARCH 29, 1988, IN BOOK 388, AT PAGE 3516, AS DOCUMENT NO. 175138.

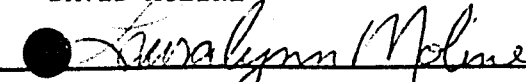
ASSESSOR'S PARCEL NO. 25-541-25

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.


Dated 5-6-91

  
\_\_\_\_\_

DAVID MOLINE

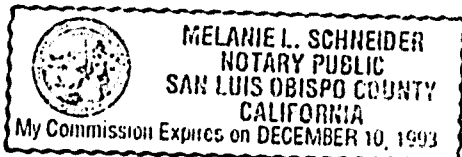
  
\_\_\_\_\_

LAURALYNN MOLINE

  
\_\_\_\_\_

CALIFORNIA )  
STATE OF NEVADA )  
County of San Luis Obispo ) ss.

On May 6 1991 personally appeared before me, a Notary Public,  
DAVID MOLINE & LAURALYNN MOLINE  
\_\_\_\_\_



who acknowledged that ~~they~~ executed the above instrument.

  
\_\_\_\_\_  
Notary Public



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C

# ***First American Title Insurance Company***

*A subsidiary of The First American Financial Corporation*

REQUESTED BY  
**FIRST NEVADA TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

91 MAY 22 AM 11:44

SUZANNE SEABROU  
RECORDER

\$6<sup>00</sup> PAID *SL* DEPUTY

**251207**  
BOOK **591** PAGE **3257**