

WHEN RECORDED MAIL TO:
ROBERT W. MOORE
P.O. BOX 1330
FRAZIER PARK, CA 93225

Order No.
Escrow No. M49950JC *OK 5/21*
R.P.T.T. 186-45 *372.90*
xx Based of full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, JOHN R. BURGMAN, an unmarried man, JANICE M. GOODWIN, an unmarried woman as Joint Tenant

(GRANTOR),
does hereby grant, bargain, sell, and convey to
ROBERT W. MOORE and EDNA A. MOORE, husband and wife, as community property

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 23-462-02, specifically described as:
All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, in Block B, as set forth on the Final Map of SIERRA SUNSET HEIGHTS UNIT 2, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 20, 1986, in Book 386, Page 1686, as Document No. 132396.
TOGETHER WITH all water, water rights, ditch and ditch rights appurtenant to the A.P.N. 23-462-02 herein described real property.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness OUR hand(s) this 14TH day of MAY, 1991.

STATE OF NEVADA

County of DOUGLAS)
)SS.

On MAY 14, 1991)
before me, a notary public,
personally appeared
JOHN R. BURGMAN AND JANM. GOODWIN

John R. Burgman
JOHN R. BURGMAN
Janice M. Goodwin
JANICE M. GOODWIN

personally known or proved to me to be the person(s) whose name(s) ARE subscribed to the above instrument who acknowledged that he executed the instrument.

MAIL TAX STATEMENT TO:
GRANTEE HEREIN BELOW

FOR RECORDER'S USE

Judy A. Coclich
Notary Public
JUDY A. COCLICH
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY
My Appt. Expires Oct. 3, 1991

MANOUKIAN, SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

91 MAY 22 P12:43

SUZANNE BEAUDREAU
RECORDER

\$5.00 PAID *KJ* DEPUTY

251231

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