

WHEN RECORDED MAIL TO:  
STARKER SERVICES  
20 S. SANTA CRUZ AVE. SUITE 300  
LOS GATOS, CA 95030

Order No.  
Escrow No. M49883JC  
R.P.T.T. 302.50  
XX Based of full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, GARY DEAN PIERCE AND JANET HENDERSON PIERCE, as Trustees of the PIERCE REVOCABLE LIVING TRUST DATED AUGUST 7, 1989

(GRANTOR),  
does hereby grant, bargain, sell, and convey to  
STARKER SERVICES, INCORPORATED, a California corporation

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number see below, specifically described as:  
SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand(s) this 16<sup>th</sup> day of May, 1991.

STATE OF NEVADA

County of Douglas )

On May 16, 1991 ) SS.

before me, a notary public,  
personally appeared Gary Dean Pierce  
Janet Henderson Pierce

Gary Dean Pierce  
GARY DEAN PIERCE, TRUSTEE

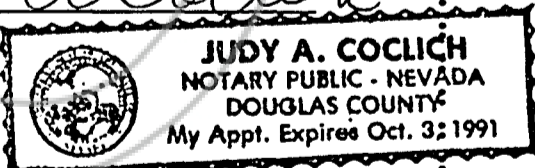
Janet Henderson Pierce  
JANET HENDERSON PIERCE, TRUSTEE

personally known or proved to me to be the person(s) whose name(s) THEY subscribed to the above instrument who acknowledged that he executed the instrument.

MAIL TAX STATEMENT TO:  
GRANTEE HEREIN ABOVE

.....  
FOR RECORDER'S USE

Judy A. Coclich  
Notary Public



MANOUKIAN, SCARPELLO & ALLING  
CARSON CITY OFFICE  
VALLEY BANK CENTER  
600 WILLIAMS STREET, SUITE 301  
CARSON CITY, NEVADA 89701-4502  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 588-6676

deed

251428

EXHIBIT 'A'

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lots 193 and 211, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

A.P.N. 29-202-09 and 29-211-05

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'91 MAY 24 P4:08

SUZANNE BEAUDREAU  
CO RECORDER

251428

\$6 PAID *KD* DEPUTY

BOOK 591 PAGE 3753