WHEN RECORDED MAIL TO CALIFORNIA COMMERCE BANK
11.0. Box 1468 111 West St. John Street
5.J. CA -95109.1468 San Jose, CA 95113

SEND TAX NOTICE TO Att: David J. Funkhouser Vice President

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MODIFICATION	OF DE	ED OF	TRUST	OR I	MORTO	BAG:

	MODIFICATION OF DEEL	OF IKU	SI OR MORIGAGE
Trustor	ASPEN PARK, A JOINT VENTURE	_ Lender:	CALIFORNIA COMMERCE BANK
1145101	1445 West San Carlos Street	_ Lender.	111 West St. John Street
	San Jose, CA 95126		San Jose, CA 95113
		_	
	OF TRUST/MORTGAGE. Trustor (who may also be known		
	gee) have entered into the following described deed of trust,	mortgage or see	curity instrument, hereinafter called the "Security Agreement"
	ete as applicable):		
	escription: XDeed of Trust December Dother nte of Security Agreement: December 12, 1988	(a) Data	of Recording: January 27, 1989
(d) Re	cording Number: 195248	A	Number: 189 at Page: 3691
	ale of: Nevada	(g) Count	Datiellas
	corded in the Office of: Douglas County Record	er's Offic	cée
	\		)
2. REAL	PROPERTY DESCRIPTION. The Security Agreement covers	the following rea	al property located in the above referenced county and state:
			\ / /
9	EE EXHIBIT "C" ATTACHED HERETO AND MA	DE A PART	THEREOF
J	ALL EXHIBIT C ATTACHED HERETO AND PA	DE A LAKI	THEREOF:
Р	roperty Address: <del>1360 Centerville La</del>	ne- 135	0 Centerville Lane
	Gardnerville, Nevad		
	/ /	. \	
TI	HIS IS BEING RE-RECORDED TO SHO	W THE CO	RRECT AND TRUE PROPERTY
		7	
Al	DDRESS.	/ /	\
		\	
	FICATION. Trustor and Lender hereby modify the Security Agr		A1 / A
LI Pi	rincipal Balance Increase. The principal amount secured by the N/A	e Security Agree	ement is increased from \$to
	11.75	per annum to	N/A
7	N/A		
/ 4	N/A		······································
//-			W 00 1001
	xtension. The payment schedule has been extended and the new		
	ssumption. The following person(s) or entity(s), hereinafter cal		ng Party", has assumed and is now liable for the performance of
(1)	obligations and agreements of Trustor under the Security Agree  Name &	ement:	
\ "	Address: N/A		
/	/ N/A		
XX o	ther: As part of the extension, the t		
/			ange in Terms dated January 20, 1991,
	which have a total principal am		
	renewals, substitutions, extens	<u>ions and I</u>	noutrications of any of the
	Toregoring.		
	<u> </u>		
4. CONT	FINUING VALIDITY. Except as modified above, all terms and	conditions of the	Security Agreement shall remain in full force and effect.
This Mod	lification of Deed of Trust or Mortgage is executed of	January 20	0, 1991
	· · · · · · · · · · · · · · · · · · ·		
_CALIF	ORNIA COMMERCE BANK By	<u> </u>	
v0	vay10 yr t	ukkhouser,	, Vice President
x FO	OR SIGNATURES - SEE X Borr fiver (if	other than Trustor)	X N/A Assuming Party
x EX	HIRIT "N" ATTACHED	/A	x N/A
		other than Trustor)	Assuming Party
***	CONTRACTOR OF THE PROPERTY OF	05445	0
	All aliter to the second second second	25144	Z OAOMAN

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BOOK **591** PAGE**3801** 

ACKNOWLEDGMENT OF I	ENDED	OFFICIAL	1
		OFFICIAL NOTARY SEAL MICHAEL F CALA	
STATE OF CALLERY	<u>A</u>	SANTA CLARA COUNTY	
County of Santo Cl	ARA ) ss.	My Comm. Expires DEC 06,1994	
On this 12 day of	MARCU	19 91 before my MigyAel F.	Cala
•	AULO J. FU	14 (15.16.01)	ne kn <u>own</u> to be (or in California
personally known to me or prove	ed to me on the basis of satisfactory c	evidence to be) the <u>VICE VOESIO</u>	ont
authorized agent for the Lender II	nat executed the within and foregoing i	instrument and acknowledged said instrument to be the fi tors or otherwise, for the uses and purposes therein me	ee and voluntary act and deed of
he was authorized to exe	ecute said instrument and that the sea	tors or otherwise, for the uses and purposes therein me of affixed is the corporate real of aid Lender.	ntioned, and on oath stated that
Residing at: 11 W.		-350c W/ rough	7
My Commission expires:		Notary Public in and for the State of:	CALAGORIA
		Twomy I done in and by the State of.	VIIV SELVII.
	•	\	\
ACKNOWLEDGMENT OF T	RUSTOR/ASSUMING PARTY:	,	\ \
		~	\ \
STATE OF	) ss.	_	\ \
County of			7 (
Outlied to			
On this day personally appeared to be (or in California personally	known to me or proved to me on the	basis of satisfactory evidence to be) the individual, or in	to me known
executed the within and foregoin	g instrument, and acknowledged that	he signed the same as free and voluntar	y act and deed, for the uses and
purposes therein mentioned. Give	en under my hand and official seal thi	isday of	, 19
Residing at:		Ву	
My Commission expires:		Notary Public in and for the State of:	
		\ \ \ / ·	
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		) )	
	)	/ /	
		/ /	
/ /			-
/ /		· ·	
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## EXHIBIT "C"

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

All that portion of the Northeast 1/4 of Section 5, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, and more particularly described as follows:

All that portion of Parcel 2 of the Parcel map for Walter G. and Carol E. Lund, filed for record December 27, 1977, in Book 1277 of Parcel Maps at Page 1269, as Document Number 16135, Official Records of Douglas County, Nevada, and lying Southerly of and Westerly of the following described line;

Commencing at the North 1/4 corner of said Section 5, marked by a 1/2 inch rebar as shown on the aforesaid Parcel Map; thence South 89°53'17" East along the North line of said Section 5, 2,583.92 feet to the Westerly right of way line of Centerville Lane also being Nevada State Route 56; thence South 01° 38'40" East, along said right of way line 1,044.19 feet to the TRUE POINT OF BEGINNING; thence leaving said right of way line South 79°24'33" West 193.88 feet; thence North 72°03'22" West 608.36 feet to the centerline of an irrigation ditch; thence South 17° 56'38" West along said ditch line 17.71 feet; thence leaving said ditch line North 67°18'47" West 578.13 feet; thence North 06°33'07" West along an existing fence line 559.38 feet to its intersection with an east-west fence; thence leaving the aforesaid fence line and following said east-west fence South 68°05'23" East 335.32 feet; thence leaving said East-West fence North 01° 03'05" West 257.29 feet to a point on the North line of the aforesaid Section 5 and bearing South 89 53'17" EAst 1,548.23 feet distant from the North 1/4 corner thereof, said point being the terminus of this line.

Assessor's Parcel No. 25-110-07

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BOOK **591** PAGE **3803** 

800K 391 PAGE2108

## EXHIBIT "D"

TRUSTOR: ASPEN PARK, A JOINT VENTURE

By:

Vaudagna Enterprises

James S. Yaudagna General Hartner

By Robert Tharratt

By: (x) Furum & Williams
Stephen D. Williams

Tony Holdren

By: X Joan Williams

Dale Williams, (deceased)

By: Joan Williams, sucessor in interest

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BOOK **591** PAGE **3804** 

BOOK 391 PAGE 2109

•				
STATE OF CALIFORNIA COUNTY OF Santa Clara SS.	California, duly licensed a	may of Mac	ed	
OFFICIAL SEAL  M. MAGAGNA  NOTARY PUBLIC - CALIFORNIA  SANIA CLARA COUNTY  My comm. expires JUN 19, 1992  This document is only a general form which may be proper for use in simple transactic acts, or is intended to act, as a substitute for the advice of an attorney. The printer of warranty, enther express or implied, as to the legal validity of any provision or the suitable in any specific transaction.  Cowdery's Form No. 29 — Acknowledgment to Not	that executed this instrur partnership executed it. IN WITNESS WHE seal, in the forth above in this certific ons and an no way oos not make any shity of these forms	m. ma	ership and acknowle	affixed my official, on the date set
— Partnership — (C.C. Sec. 1190A.) — (Rev. 1/83)		My commission expires		
STATE OF CALIFORNIA COUNTY OF Santa Cruz. ss.	Stephen J	Hulick	., a Notary Public, S	, before me, tate of California,
OFFICIAL SEAL STEPHEN J. HULICK NUTARY PUBLIC-CALIFORNIA BOND FILED IN SANTA CRUZ COUNTY MY COMMISSION EXPIRES SEPT. 9, 1992  This document is only a general form which may be proper for use in sample transway acts, or is intended to act, as a substitute for the advice on an attorney. The make any warranty, other express or implied as to the legal validity of any suitability of these forms in any specific transaction.	duly commissioned and personally known to m the person whose m subscribed to this instr IN WITNESS WHI in the	sworn, personally appeared  ne (or proved to me on the ame i.s.  ument, and acknowledged the EREOF I have hereunto set  Cruz.  My commission expires	basis of satisfactory  hat he exe my hand and affixed  on the da  Notary Public, S.  September	evidence) to be cuted it. d my official seal
Cowdery's Form No. 32 — Acknowledgement to	Notary Public — Individu	ais — (C.C. Sec. 1189) — (R	ev. 1/83)	

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STATE OF CALIFORNIA	On this All of the year
country of Sacramento ss.	Jeffcey S Rademand, a Notary Public, State of California,
	duly commissioned and sworn, personally appeared
June 1	personally known to me (or proyed to me on the basis of satisfactory evidence) to be
OFFICIAL SEAL	the person whose name!
JEFFREY S. RADEMANN NOTARY PUBLIC-CALIFORNIA	subscribed to this instrument, and acknowledged that he executed it.
SACRAMENTO COUNTY	IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal
LIY COMMISSION EXPIRES OCTOBER 4, 1994	in the
. , , , , , , , , , , , , , , , , , , ,	in this certificate.
This document is only a general form which may be proper for use in simple transact	ons and in no Staffer Description
way acts, or is intended to act, as a substitute for the advice on an attorney. The pri make any warranty, either express or implied as to the legal validity of any pro-	nter does not Notary Public State of California
sudability of these forms in any specific transaction.	My commission expires OCT 9, 1999
Cowdery's Form No. 32 — Acknowledgement to N	otary Public — Individuals — (C.C. Sec. 1189) — (Rev. 1/83)
<u>.</u>	
·	
	3) selection 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
STATE OF CALIFORNIA	On thisday of Telungin the year . 1991
COUNTY OF SAN FRANCISCO SS.	BARBARA LUJAM , a Notary Public, State of California,
	duly commissioned and sworn, personally appeared.
\ \	
	personally known to me (or proved to me on the basis of satisfactory evidence) to be the personwhose name!
OFFICIAL SEAL	subscribed to this instrument, and acknowledged that he executed it.
BARBARA LUJAN	IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal
MY COMM. Expires May 13, 1994	in the
Andrewson (	in this certificate.
The december of the second sec	
The document is only a general form which may be proper for use in simple transaction way acts, or is intended to act, as a substitute for the advice on an attorney. The print make any warranty, either express or implied as to the logal validity of any ploy	Notary Public State of California
suitability of these forms in any specific transaction.	My commission expires May 13, 1994
Cowdery's Form No. 32 — Acknowledgement to No.	otary Public — Individuals — (C.C. Sec. 1189) — (Rev. 1/83)
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STATE OF CALIFORNIA  COUNTY OF EL DRAD	and the second s	of MARCH ,i	ntary Public. State of California,
OFFICIAL SEAL JO ANN TILLSON  EL DORADO COUNTY My Comm Expres Nov 4 1994  THE document is only a general form shadom may be proper for use in simples transactively of these forms in any specific transaction.	the person whose name subscribed to this instrument, a IN WITNESS WHEREOF I in the in this certificate.  coors and in no inter does not rowson or the	and acknowledged that I have hereunto set my h	S. he executed it. and and affixed my official seal
Cowdery's Form No. 32 — Acknowledgement to	Notary Public — Individuals — (C	C.C. Sec. 1189) — (Rev. 1	(83)

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IN OFFICIAL RECORDS OF
DOUGLAS COLLENADA

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