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WHEN RECORDED MAIL TO CALIFORNIA COMMERCE BANK  
111 West St. John Street  
San Jose, CA 95113

SEND TAX NOTICE TO Att: David J. Funkhouser  
Vice President

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### MODIFICATION OF DEED OF TRUST OR MORTGAGE

Trustor: ASPEN PARK, A JOINT VENTURE Lender: CALIFORNIA COMMERCE BANK  
1445 West San Carlos Street 111 West St. John Street  
San Jose, CA 95126 San Jose, CA 95113

1. DEED OF TRUST/MORTGAGE. Trustor (who may also be known as Borrower or Mortgagor) and Lender (who is either the Beneficiary or Mortgagee) have entered into the following described deed of trust, mortgage or security instrument, hereinafter called the "Security Agreement" (complete as applicable):

(a) Description:  Deed of Trust  Mortgage  Other \_\_\_\_\_  
(b) Date of Security Agreement: DECEMBER 12, 1988 (c) Date of Recording: JANUARY 27, 1989  
(d) Recording Number: 195248 (e) Book Number: 189 at Page: 3691  
(f) State of: California (g) County of: Douglas  
(h) Recorded in the Office of: Douglas County Recorder's Office

2. REAL PROPERTY DESCRIPTION. The Security Agreement covers the following real property located in the above referenced county and state:

SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART THEREOF.

Property Address: ~~1360 Centerville Lane~~ 1350 Centerville Lane  
Gardnerville, Nevada 89410

THIS IS BEING RE-RECORDED TO SHOW THE CORRECT AND TRUE PROPERTY ADDRESS.

3. MODIFICATION. Trustor and Lender hereby modify the Security Agreement as follows (check and complete as applicable):

Principal Balance Increase. The principal amount secured by the Security Agreement is increased from \$ N/A to \$ N/A.  
 Interest Rate. The interest rate is changed from N/A % per annum to N/A.  
N/A  
N/A

Extension. The payment schedule has been extended and the new maturity date is now: APRIL 20, 1991  
 Assumption. The following person(s) or entity(s), hereinafter called the "Assuming Party", has assumed and is now liable for the performance of all obligations and agreements of Trustor under the Security Agreement:  
(1) Name & N/A  
Address: N/A  
N/A  
 Other: As part of the extension, the trust deed now secures the original note and all obligations referenced in the Change in Terms dated March 1, 1991, which have a total principal amount of \$750,000.00; together with all renewals, substitutions, extensions and modifications of any of the foregoing.

4. CONTINUING VALIDITY. Except as modified above, all terms and conditions of the Security Agreement shall remain in full force and effect. This Modification of Deed of Trust or Mortgage is executed on March 1, 1991

CALIFORNIA COMMERCE BANK  
Lender  
 FOR SIGNATURES - SEE  
EXHIBIT "D" ATTACHED  
 HERE TO AND MADE A PART  
THEREOF. Trustor

By David J. Funkhouser, Vice President.  
 N/A  
Borrower (if other than Trustor)  
 N/A  
Borrower (if other than Trustor)

N/A  
Assuming Party  
 N/A  
Assuming Party

251443

BOOK 591 PAGE 3808

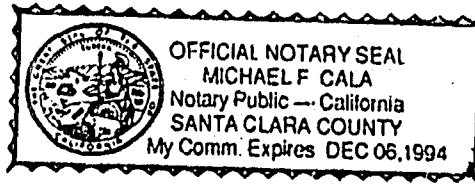
(Acknowledgments Are On Reverse Side.)

248011

BOOK 491 PAGE 825

ACKNOWLEDGMENT OF LENDER

STATE OF CALIFORNIA )  
County of SANTA CLARA ) ss.



On this 3RD day of APRIL, 19 91, before me, MICHAEL F. CALA  
personally appeared DAVID J. FUNKHOUSER to me known to be (or in California  
personally known to me or proved to me on the basis of satisfactory evidence to be) the VICE PRESIDENT  
authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of  
said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that  
he was authorized to execute said instrument and that the seal affixed is the corporate seal of said Lender.

Residing at: 111 W. ST. JOHN ST. SAN JOSE CA  
My Commission expires: 12/6/94

By [Signature]  
Notary Public in and for the State of: CALIFORNIA

ACKNOWLEDGMENT OF TRUSTOR/ASSUMING PARTY:

STATE OF \_\_\_\_\_ )  
County of \_\_\_\_\_ )

On this day personally appeared before me \_\_\_\_\_ to me known  
to be (or in California personally known to me or proved to me on the basis of satisfactory evidence to be) the individual, or individuals described in and who  
executed the within and foregoing instrument, and acknowledged that \_\_\_\_\_ he signed the same as \_\_\_\_\_ free and voluntary act and deed, for the uses and  
purposes therein mentioned. Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

Residing at: \_\_\_\_\_  
My Commission expires: \_\_\_\_\_

By \_\_\_\_\_  
Notary Public in and for the State of: \_\_\_\_\_



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EXHIBIT "C"

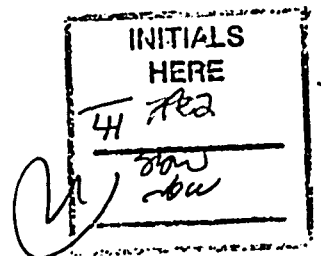
ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

All that portion of the Northeast 1/4 of Section 5, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, and more particularly described as follows:

All that portion of Parcel 2 of the Parcel map for Walter G. and Carol E. Lund, filed for record December 27, 1977, in Book 1277 of Parcel Maps at Page 1269, as Document Number 16135, Official Records of Douglas County, Nevada, and lying Southerly of and Westerly of the following described line;

Commencing at the North 1/4 corner of said Section 5, marked by a 1/2 inch rebar as shown on the aforesaid Parcel Map; thence South  $89^{\circ}53'17''$  East along the North line of said Section 5, 2,583.92 feet to the Westerly right of way line of Centerville Lane also being Nevada State Route 56; thence South  $01^{\circ}38'40''$  East, along said right of way line 1,044.19 feet to the TRUE POINT OF BEGINNING; thence leaving said right of way line South  $79^{\circ}24'33''$  West 193.88 feet; thence North  $72^{\circ}03'22''$  West 608.36 feet to the centerline of an irrigation ditch; thence South  $17^{\circ}56'38''$  West along said ditch line 17.71 feet; thence leaving said ditch line North  $67^{\circ}18'47''$  West 578.13 feet; thence North  $06^{\circ}33'07''$  West along an existing fence line 559.38 feet to its intersection with an east-west fence; thence leaving the aforesaid fence line and following said east-west fence South  $68^{\circ}05'23''$  East 335.32 feet; thence leaving said East-West fence North  $01^{\circ}03'05''$  West 257.29 feet to a point on the North line of the aforesaid Section 5 and bearing South  $89^{\circ}53'17''$  EAST 1,548.23 feet distant from the North 1/4 corner thereof, said point being the terminus of this line.

Assessor's Parcel No. 25-110-07



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EXHIBIT "D"

SIGNERS FOR ASPEN PARK, A JOINT VENTURE  
(ATTACHED TO THE MODIFICATION OF DEED OF TRUST)

(x) [Signature]  
VAUDAGNA ENTERPRISES  
By: James S. Vaudagna  
General Partner

(x) [Signature]  
ROBERT THARRATT

(x) [Signature]  
STEPHEN D. WILLIAMS

(x) [Signature]  
TONY HOLDREN

(x) Barbara Joan D. Williams as spouse  
of Dale B. Williams deceased  
Administrator for the estate,  
of DALE B. WILLIAMS

STATE OF CALIFORNIA }  
COUNTY OF EL DORADO } ss.

On 3/22/91 before me, ERIKA BROWNELL,  
personally appeared BARBARA JOAN D. WILLIAMS AS SPOUSE  
OF DALE B. WILLIAMS, DECEASED personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies)  
and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
Signature [Signature]



3008 (1/91) — (General) First American Title Company

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(This area for official notarial seal)

248011  
BOOK 491 PAGE 828

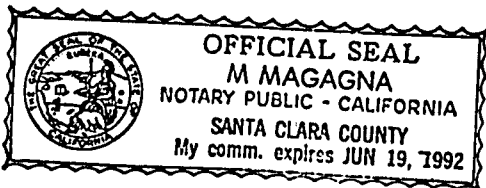
State of California }  
County of Santa Clara } ss.

On this the 29 day of March 1991, before me,

M. MAGAGNA

the undersigned Notary Public, personally appeared

JAMES S. VAUDAGNA



personally known to me  
 proved to me on the basis of satisfactory evidence  
to be the person(s) who executed the within instrument on behalf of the  
partnership, and acknowledged to me that the partnership executed it.  
WITNESS my hand and official seal.

M. Magagna  
Notary's Signature

(Individual)

STATE OF CALIFORNIA }  
COUNTY OF SACRAMENTO } ss.

11ura Blvd. • Woodland Hills, CA 91364

On MARCH 12, 1991 before me, the undersigned, a Notary Public in and for said  
State personally appeared ROBERT THARRATT

\_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person \_\_\_\_\_ whose name IS subscribed  
to the within instrument and acknowledged that HE  
executed the same.

Witness my hand and official seal.

Signature [Handwritten Signature]



HSING WEN NELSON  
Name (Typed or Printed)

(This area for official notarial seal)

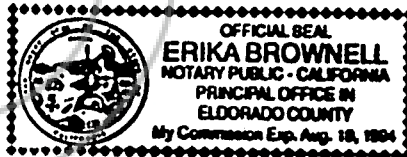
STATE OF CALIFORNIA }  
COUNTY OF EL DORADO } ss.

On 3/22/91 before me, ERIKA BROWNELL  
personally appeared STEPHEN D. WILLIAMS

\_\_\_\_\_ personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),  
and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

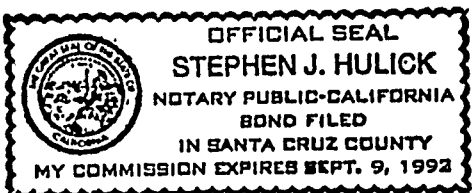
Signature [Handwritten Signature]



STATE OF CALIFORNIA }  
County of Santa Cruz } ss.

On this 8 day of March, in the year 1991, before me, Stephen J. Hulick,  
a Notary Public for the State of California, personally appeared Tony Holdren

Official Seal



\_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to  
be the person(s) whose name(s) IS subscribed to this instrument, and ac-  
knowledged that he executed it.

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Stephen Hulick

Notary Public for the State of California

3008 (1/91) --- (General) First American Title Company

COPY

REQUESTED BY  
California Commerce  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

91 MAY 28 A10:46

SUZANNE BEAUDREAU  
RECORDER  
\$10<sup>00</sup> PAID Ka DEPUTY **251443**  
BOOK 591 PAGE 3813

REQUESTED BY  
Calif Commerce Bank  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

91 APR -8 A11:28

SUZANNE BEAUDREAU  
RECORDER  
\$10<sup>00</sup> PAID Ka DEPUTY **248011**  
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