

✓ WHEN RECORDED MAIL TO:

P.O. Box 5260 Cherry Hill, NJ 08034-9987
GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NJ 08034

GE# 803909-1

LOAN # 647863

(Space above this line for Recorder's Use)

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to _____

GE CAPITAL MORTGAGE SERVICES, INC.

2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034

all beneficial interest under that certain Deed of Trust dated JANUARY 23, 1990

executed by RICHARD P. WILSON AND DERAEE F. WILSON, HUSBAND AND WIFE AS JOINT TENANTS, Trustor

to WESTERN TITLE COMPANY INC.

, Trustee _____, and recorded as Instrument No. 219282

on JANUARY 31, 1990, in Book 190, Page 4550,

of Official Records in the office of the County Recorder of DOUGLAS County, state of Nevada together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated MARCH 25, 1991

IMCO REALTY SERVICES, INC., DBA NORTH AMERICAN MORTGAGE COMPANY ACTING AS GENERAL PARTNER AND NOMINEE OF IMCO REALTY SERVICES -- A CALIFORNIA LIMITED PARTNERSHIP.

By *Sherril Balsillie*
SHERRI BALSILLIE
MORTGAGE SERVICE OFFICER

By *Susan Mullins*
SUSAN MULLINS
MORTGAGE SERVICE OFFICER

On this 27th day of March, in the year 1991, before me

E-DEE BAKER
A Notary Public, personally appeared
SHERRI BALSILLIE and
SUSAN MULLINS

personally known to me to be the person(s) who executed the within instrument on behalf of the Corporation therein named and acknowledged to me that the Corporation executed it.

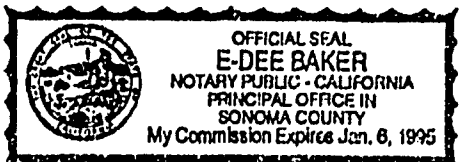
IN WITNESS WHEREOF, I hereby set my hand and Official Seal.

E-Dee Baker
Notary Public

Title Company _____

Order No. _____

Loan No. _____



251444

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LOAN # 647863

RICHARD P. WILSON AND DERAEE F. WILSON, HUSBAND AND WIFE AS JOINT TENANTS

PARCEL NO. 1

A Parcel of land situated in and being a portion of the Northeast 1/4 of Section 34, and the Northwest 1/4 of Section 35, in Township 13 North, Range 20 East, M.D.B. & M. described as follows:

Parcel 8-A-3, as set forth on that certain Wagner Parcel Map of Lot 8, of Record of Survey for Al Wagner filed for record in the Office of the County Recorder of Douglas County, Nevada on July 25, 1988, in Book 788, Page 3196, as Document No. 182789.

A.P.N. 23-296-20

PARCEL NO. 2:

TOGETHER with all those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey for Nevis Industries, Inc. filed for record in the Office of the County Recorder of Douglas County, Nevada, on December 23, 1980, as Document No. 51917.

COPY

REQUESTED BY
Imco Realty
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

91 MAY 28 AIO :50

SUZANNE BEAUDREAU
RECORDER
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