

✓ MICHAEL J. ANDERSON INC.
77 CADILLAC DR. Suite 260
SACRAMENTO, CA 95825

RPTT # 8

THE RIDGE TAHOE
GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 14 day of MAY, 1991,
between FRANK A. BORBA, A/K/A FRANK ARMANDO BORBA and DIANE K.
BORBA, A/K/A DIANE KAY BORBA, husband and wife as joint tenants
with right of survivorship Grantor, and FRANK ARMANDO BORBA and
DIANE KAY BORBA, as Trustees of the FRANK ARMANDO AND DIANE KAY
BORBA REVOCABLE TRUST, established 14 MAY, 1991,
Grantee:

WITNESSETH:

That Grantor in consideration for less than \$100.00, as is
deed to or by a Trustee not pursuant to a sale does by these
presents, grant, bargain and sell unto the Grantee and Grantee's
heirs and assigns, all that certain property located and situated
in Douglas County, State of Nevada, more particularly described
on Exhibit "A" attached hereto and incorporated herein by this
reference;

TOGETHER with the tenements, hereditaments and appurtenances
thereunto belonging or appurtenant and the reversion and
reversions, remainder and remainders, rents, issues and profits
thereof;

SUBJECT TO any and all matters of record, including taxes,
assessments, easements, oil and mineral reservations and leases,
if any, rights of way, agreements and the Fourth Amended and
Restated Declaration of Timeshare Covenants, Conditions and
Restrictions dated January 30, 1984 and recorded February 14,
1984, as Document No. 96758, Book 284, Page 5202, Official
Records of Douglas County, Nevada, as amended from time to time,
and which Declaration is incorporated herein by this reference as
if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together
with the appurtenances, unto the said Grantee and Grantee's
assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance
the day and year first above written.

Frank A. Borba
FRANK A. BORBA, A/K/A
FRANK ARMANDO BORBA

Diane K. Borba
DIANE K. BORBA, A/K/A
DIANE KAY BORBA

251450

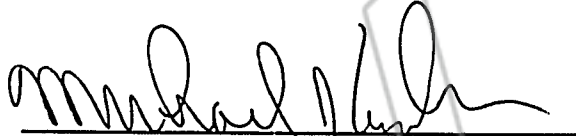
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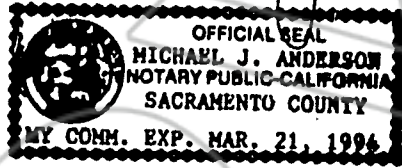
STATE OF CALIFORNIA)

COUNTY OF SACRAMENTO)

On May 14th, 1991, before me the undersigned, a Notary Public in and for said State, personally appeared FRANK ARMANDO BORBA and DIANE KAY BORBA, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.


NOTARY PUBLIC



Recording Requested by
and When Recorded Mail to:
Michael J. Anderson
77 Cadillac Drive, Suite 260
Sacramento, CA 95825

COPY

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 157 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the prime season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-285-15

REQUESTED BY
Frank Barber
 IN OFFICIAL RECORDS OF
 DOUGLAS COUNTY, NEVADA

91 MAY 28 AM 10:04

SUZANNE BEAUDREAU
 RECORDER

\$ 7.00 PAID Ke DEPUTY

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